

### CITY OF BLACK DIAMOND

October 2, 2008 Workstudy Agenda 25510 Lawson St., Black Diamond, Washington

6:00 P.M. - CALL TO ORDER, FLAG SALUTE, ROLL CALL

1.) Continuation of 2009 Budget – Expenditure Overview – General Fund

Ms. Miller

ADJOURNMENT:



### CITY OF BLACK DIAMOND

October 2, 2008 Meeting Agenda 25510 Lawson St., Black Diamond, Washington

### 7:00 P.M. - CALL TO ORDER, FLAG SALUTE, ROLL CALL

**PUBLIC COMMENTS:** Persons wishing to address the City Council regarding items of new business are encouraged to do so at this time. When recognized by the Mayor, please come to the podium and clearly state your name and address. Please limit your comments to 3 minutes. If you desire a formal agenda placement, please contact the City Clerk at 253-631-0351. Thank you for attending this evening.

### **PUBLIC HEARINGS:**

1.) AB08-054g- Latecomer's Agreement

Mr. Boettcher

APPOINTMENTS, PRESENTATIONS, ANNOUNCEMENTS: None UNFINISHED BUSINESS: None

### **NEW BUSINESS:**

**2.) AB08-096-** Resolution Authorizing Interlocal Agreement with King County-Fire Investigation Services

Mayor Botts

3.) AB08-097- Resolution Authorizing Modular Leases

Mr. Williamson

4.) AB08-098- Resolution Authorizing Brinks Security Service Agreements

Mr. Williamson

### **DEPARTMENT REPORTS:**

MAYOR'S REPORT:

**COUNCIL REPORTS:** 

ATTORNEY REPORT:

**PUBLIC COMMENTS:** 

CONSENT AGENDA:

- **5.) Minutes** Council Meeting of September 18, 2008, Workstudy Notes of September 11<sup>th</sup> and September 18<sup>th</sup>, 2008.
- **6.)** Claim Checks- October 2, 2008, No. 32317 through No. 32318; No. 32319 through No. 32348, (voided checks No.32316) in the amount of \$142,107.17.

**EXECUTIVE SESSION:** Potential Litigation

### ADJOURNMENT:

# CITY COUNCIL AGENDA BILL

## City of Black Diamond Post Office Box 599 Black Diamond, WA 98010

| ITEN                               | INFORMATION                             |          |
|------------------------------------|---|----------|
| SUBJECT:                           | Agenda Date: October 2, 2008 AB08-      | )54g     |
| Public Hearing -                   | Department/Committee/Individual Created | Reviewed |
| Resolution No. 08-508, authorizing | Mayor Howard Botts                      |          |
| the Mayor to enter into a          | City Administrator –Gwen Voelpel        |          |
| Latecomer's Agreement with         | City Attorney – Loren D. Combs X        |          |
| Black Diamond Development, LLC     | City Clerk – Brenda L. Streepy          |          |
| •                                  | Finance – May Miller                    |          |
|                                    | Public Works – Seth Boettcher           | X        |
| Cost Impact:                       | Economic Devel. – Andy Williamson       |          |
| Fund Source:                       | Police – Jamey Kiblinger                |          |
| Timeline:                          | Court – Kaaren Woods                    |          |

Attachments: Resolution No. 08-508, Agreement, Exhibit's A, B, C, D, E

### SUMMARY STATEMENT:

This Public Hearing is to provide opportunity for the public and the developer to comment on the latecomer agreement. A Latecomer agreement provides a method for a City to provide a certain amount of fairness to a developer who has extended the public infrastructure to the benefit of others.

- Staff has reviewed Pace and City billing, the Fardig contractor billing and the
  miscellaneous charges to the project and reconciled those charges to documented costs.
  The recoverable cost has been reduced through the audit process.
- Secondly, staff researched through the Municipal Research Services Center the typical
  ways that City's charge administration fees on latecomer agreements and found that the
  charges and methods vary widely and found that there was not a trend of common
  practice. Staff is recommending a reduction in the administration fees from 20% to 10%
  which is close to actual costs. In this agreement the administration fees are proposed to
  be deducted from the developer's proceeds.

COMMITTEE REVIEW AND RECOMMENDATION: Hear the testimony and if the proposed Latecomer Agreement seems to address the situation fairly the agreement could be approved after the hearing.

RECOMMENDED ACTION: MOTION to adopt Resolution No. 08-508, authorizing the Mayor to enter into a Latecomer's Agreement with Black Diamond Development, LLC.

| Meeting Date       | Action                | Vote  |
|--------------------|-----------------------|---|
| June 5, 2008       | Public Hearing Contin | nued to June 19 <sup>th</sup> Council Meeting     |
| June 19, 2008      | Public Hearing Contin | nued to July 17 <sup>th</sup> Council Meeting     |
| July 17, 2008      | Public Hearing Contin | ued to August 7 <sup>th</sup> Council Meeting     |
| August 7, 2008     | Public Hearing Contin | ued to August 21st Council Meeting                |
| August 21, 2008    | Public Hearing Contin | ued to September 4 <sup>th</sup> Council Meeting  |
| September 4, 2008  | Public Hearing Contin | ued to September 18 <sup>th</sup> Council Meeting |
| September 18, 2008 | Public Hearing Contin | ued to October 2 <sup>nd</sup> Council Meeting    |
| October 2, 2008    |                       |   |

### RESOLUTION NO. 08-508

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, KING COUNTY, WASHINGTON AUTHORIZING THE MAYOR TO ENTER INTO A LATECOMERS AGREEMENT WITH BLACK DIAMOND DEVELOPMENT, LLC

WHEREAS, Black Diamond Development, LLC (the "Developer") has installed, at its own expense, improvements to the City's water system consisting of installation of a 12" waterline in 3<sup>rd</sup> Avenue (the "Improvements") from the southern boundary of parcel no. 1121069095 to the northern boundary of the Diamond Square property, parcel no. 1121069069; and

WHEREAS, pursuant to RCW 35.91.020, the Developer has requested that the City contract with it for reimbursement of a portion of the construction costs of the Improvements from properties that will benefit from the Improvements, to be paid to the City and remitted to the Developer at the time said properties connect to the city's water system; and

WHEREAS, the Council finds that parcels with frontage on 3<sup>rd</sup> Avenue where the Improvements are located will benefit from the increased fire flow capacity of the 12-inch water line, except for property zoned R-9600; and

WHEREAS, the Council finds that the front footage method as calculated in Exhibit E of the Latecomer's Agreement is a reasonable and fair method of calculating the pro-rata share of the costs of the Improvements; and

WHEREAS, the Council finds that the attached Latecomer's Agreement would benefit the City of Black Diamond and is in compliance with RCW 35.91; now therefore

BE IT RESOLVED that the Mayor is authorized and directed to enter into the Latecomers Agreement attached hereto, and directs that the Agreement be recorded with the King County recorder's office within 30 days from the date of this resolution.

ADOPTED by the City Council at an open public meeting held on the 2nd day of October, 2008.

|                               | Howard Botts, Mayor |  |
|-------------------------------|---------------------|--|
| Attest:                       |                     |  |
|                               |                     |  |
| Brenda L. Streepy, City Clerk |                     |  |

After Recording Return To: City of Black Diamond P.O. Box 599

Black Diamond, WA 98010

### WATER SYSTEM IMPROVEMENT COST REIMBURSEMENT AGREEMENT

| Date & Parties.               | This Agreem    | ent is dat | ted the    | date of _    |            |       | , 20 | 008, |
|-------------------------------|----------------|------------|------------|--------------|------------|-------|------|------|
| and is entered into by and be | etween the Ci  | ty of Blac | ck Diamono | d, a Municip | al corpora | ation | ı of | the  |
| State of Washington, herein   | after referred | to as the  | "City," ar | nd Black Dia | amond De   | evel  | opn  | nent |
| Company, LLC a Washin         | gton limited   | liability  | company,   | hereinafter  | referred   | to    | as   | the  |
| "Developer."                  |                |            |            |              |            |       |      |      |

### GENERAL RECITALS

- A. The City owns and operates a municipal water system (the "System").
- B. The Developer made certain improvements to the System ("Improvements") in order to provide water service for the Developer's development known as Diamond Square.
- C. The Improvements consist of installation of a 12" waterline in 3<sup>rd</sup> Avenue from the southern boundary of parcel no. 1121069095 to the northern boundary of the Diamond Square property, parcel no. 1121069069. The location of the Improvements can be identified in Exhibit D attached hereto and by reference incorporated herein.
- D. The Developer, pursuant to RCW 35.91.020, may contract with the City for reimbursement of a portion of the construction costs of the Improvements from Benefited Non-Contributing Properties, as defined below, to be paid to the City and remitted to the Developer at the time said properties connect to the System.

Latecomer's Agreement V2 Page 1 of 6 E. The City Council, by Resolution No. \_\_\_\_\_, has authorized the Mayor to execute this Agreement.

THEREFORE, in consideration of the mutual promises of the parties and other good and valuable consideration, the parties hereby agree as follows:

### AGREEMENT

- 1. <u>Cost of Construction</u>. The cost of construction of the Improvements was Four Hundred Eighty Thousand Two Hundred Nineteen and 52/100 Dollars (\$480,219.52), including sales tax ("Cost of Construction"). An itemization of the Cost of Construction is set forth in Exhibit A attached hereto.
- 2. <u>Benefited Contributing Properties</u>. Those properties legally described in Exhibit B attached hereto, are owned by the Developer and are considered benefited contributing properties ("Benefited Contributing Properties") and thus will not be assessed reimbursement charges pursuant to the terms on this Agreement.
- 3. <u>Benefited Non-Contributing Properties.</u> The Benefited Non-Contributing Properties that are subject to reimbursement charges under this Agreement are set forth and legally described in Exhibit C attached hereto. A map of the Benefited Contributing Parties and Benefited Non-Contributing Parties is attached hereto as Exhibit D. The Benefited Non-Contributing Properties all have frontage on 3<sup>rd</sup> Avenue where the Improvements are located, and will benefit from the increased fire flow capacity of the 12-inch water line. Parcel No. 1121069085 is currently zoned R-9600, and shall be exempt from assessment under this Agreement so long as the zoning remains R-9600. The exemption shall be lifted upon any zoning change that increases the density or intensity of allowed uses.
- 4. Amount of Assessment. The amount of assessment against the Benefited Non-Contributing Properties that tap into or otherwise connect to the System after the date this Agreement is recorded shall be the amount set forth in Exhibit E. The first part of the assessment was calculated by multiplying the ratio of each parcel's frontage on 3<sup>rd</sup> Avenue where the new water line is located to the total length of such frontage of all Benefited Contributing and Noncontributing Properties, by 50% of the total Cost of Construction. The second part of the assessment was calculated by multiplying the ratio of each parcel's developable area to the total developable area of all Benefited Contributing and Noncontributing Properties, by 50% of the total Cost of Construction. The calculation of each assessment is set forth in Exhibit E. The total assessment per frontage foot is approximately \$51.12 and the total assessment per developable square foot is approximately \$0.07.
- 5. <u>Administrative Costs</u>. There shall be an administrative fee of ten percent (10%) of all Assessments collected by the City under this Agreement, charged to the Developer in order

to reimburse the City for its costs incurred in processing this Agreement and administering the terms thereof. The administrative fee shall be deducted from Assessments collected by the City prior to remittance to the Developer.

- 6. <u>Collection and Reimbursement</u>. The City shall collect, prior to allowing any Benefited Non-Contributing Property described in Exhibit C and D to connect to the System after the date of recording of this Agreement, in addition to all other applicable charges, the assessment amount set forth in Exhibit E, and shall remit the assessment amount, less the City's administrative fee, to the Developer or its designated successor within sixty (60) days after the receipt thereof.
- Area Deduction. Prior to connecting to the System, the owner of a Benefited 7. Non-Contributing Property may contest the developable area portion of the assessment on the basis that all or a portion of the property is not developable due to wetlands or other critical areas, by submitting a written notice to the City together with a wetland or critical areas report identifying the size and location of the undevelopable area, and a map of the undevelopable area prepared by a licensed surveyor. If the owner complies with the submission requirements, and establishes that a portion of the property is not developable under applicable laws and regulations, the City shall reduce the assessment for such property accordingly, and the City's costs of considering and processing the request, including attorneys fees, outside consultants fees, and staff time, shall be deducted from the assessment collected by the City prior to remittance to the Developer. Any reduction in assessment shall not change the assessment of other Benefited Non-Contributing Parties. If the owner contests the assessment but fails to establish that a portion of the property is not developable, the owner shall pay the City's costs of considering and processing the request, including attorneys fees, outside consultants fees, and staff time.
- 8. <u>Termination of the Right to Reimbursement</u>. The Developer's right to collect the sums to become due and owing under the terms of this Agreement shall terminate on the 18<sup>th</sup> of September, 2018, upon the Developer having been paid Three Hundred Ninety Nine Thousand Nine Hundred Thirty Eight and 88/100 Dollars (\$399,938.88), or upon the City having redesigned and reconstructed a part of the System so that the Improvements constructed by the Developer are rendered useless, whichever shall sooner occur.
- 9. <u>Recording</u>. The City Clerk shall record this Agreement with the King County Recorder's Office within 30 days from the date of this Agreement and may also record such other notices as are necessary to put owners of the Benefited Non-Contributing Properties on notice as to the assessments referred to herein.

### 10. Notices.

| this Agreeme | A.<br>nt, shall | All notices to be sen be sent to the Develo |  | nounts collected und | er |
|--------------|-----------------|---|--|----------------------|----|
| <u> </u>     | •               |   |  |                      |    |
|              |                 |   |  |                      |    |
|              |                 |   |  |                      |    |

The Developer shall provide the City with current name, address, and telephone number every two years. If the Developer fails to comply with the notification requirements of this section within sixty days of the specified time, and the City is unable to locate the Developer, then the City may retain any reimbursement funds owed to the Developer under this Agreement. Such funds must be deposited in the City's capital fund.

B. All notices to be sent to the City shall be sent to the City at the following

address:

Public Works Director City of Black Diamond P.O. Box 599 24301 Roberts Drive Black Diamond, WA 98010

- 11. Covenant Running With the Land. This Agreement shall be binding on the City and the Developer and their respective successors, grantees and assignees and shall also be binding on the owners of the Benefited Non-Contributing Properties, their heirs, successors, grantees and assigns. This Agreement shall constitute a covenant running with all of the Benefited Non-Contributing Properties and the Benefited Contributing Properties; provided, however, that the Developer, upon giving written notice to the City, may assign its rights and delegate its duties under this Agreement to any person. In the event of such assignment, the assignee shall have all of the rights, duties and obligations of the Developer under this Agreement.
- 12. <u>Indemnification and Hold Harmless</u>. The Developer shall defend, indemnify and hold the City, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.
- 13. <u>Severability</u>. If any court or tribunal declares any provision of this Agreement to be invalid, the remaining provisions of this Agreement shall not be affected thereby. This Agreement, or any part hereof, if determined by law to be invalid, shall not waive any rights the

Developer has to reimbursement of the costs of construction of the Improvements to the extent provided for in this Agreement.

DATED as of the day and year first above written.

| CITY                          | DEVELOPER: Black Diamond Development Company, LLC |
|-------------------------------|---|
| By:<br>Howard Botts, Mayor    | By:<br>Its:                                       |
| Attest:                       |   |
| Brenda L. Streeny, City Clerk |   |

| STATE OF WASHINGTON )  onumber of State of Washing State of State  |   |
|--|---|
| I certify that I know or have satisfactory evidence appeared before me, and said person acknowledge that he was authorized to execute the instrument of Black Diamond Development Company, LLC for the uses and purposes mentioned in the instrument.  | d that he signed this instrument, on oath, stated<br>and acknowledged it as the managing member<br>to be the free and voluntary act of such party |
| DATED:   | -   |
|  | NOTARY PUBLIC Print Name: My appointment expires:   |
| STATE OF WASHINGTON )  onumber of State of Washing (State of Washing State of Washing (State of Washing State of Washing Stat |   |
| I certify that I know or have satisfactory evidence before me, and said person acknowledged that he was authorized to execute the instrument and ackn Diamond to be the free and voluntary act of such the instrument.   | signed this instrument, on oath, stated that he owledged it as the mayor of the City of Black   |
| DATED:   |   |
|  | NOTARY PUBLIC Print Name: My appointment expires:   |

\Docs\LatecomersAgreementV2.doc

**Exhibit A**Itemization of Construction Cost

| Description                      | Do | llar Amount | Sa | les Tax   | Tota | ıl         |
|----------------------------------|----|-------------|----|-----------|------|------------|
| Base Contract                    | \$ | 299,825.83  | \$ | 25,185.37 | \$   | 325,011.20 |
| Pipe Deflection                  | \$ | 4,000.00    | \$ | 336.00    | \$   | 4,336.00   |
| 95.21 Tons Structural Fill       | \$ | 1,142.52    | \$ | 95.97     | \$   | 1,238.49   |
| Extra Brush Removal              | \$ | 1,200.00    | \$ | 100.80    | \$   | 1,300.80   |
| 10 Water Services                | \$ | 13,000.00   | \$ | 1,092.00  | \$   | 14,092.00  |
| Add on site valves               | \$ | 2,000.00    | \$ | 168.00    | \$   | 2,168.00   |
| Additional water @ Bakery        | \$ | 1,062.50    | \$ | 89.25     | \$   | 1,151.75   |
| Water Service @ Auto Parts       | \$ | 1,285.00    | \$ | 107.10    | \$   | 1,392.10   |
| Phone Ped @ Trailer Park         | \$ | 1,700.00    | \$ | 142.80    | \$   | 1,842.80   |
| Unmarked/unknown 2"steal conduit | \$ | 850.00      | \$ | 71.40     | \$   | 921.40     |
| Additional depth asphalt patch   | \$ | 4,158.32    | \$ | 349.30    | \$   | 4,507.62   |
| Final Hook up of 1.5" tap        | \$ | 2,198.38    | \$ | 184.66    | \$   | 2,383.04   |
| Total                            | \$ | 332,422.55  | \$ | 27,922.65 | \$   | 360,345.20 |

### **EXHIBIT B**

### Benefited Contributing Property Legal Description

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6 EAST, W.M., LYING WEST OF THE WESTERLY RIGHT-OF-WAY MARGIN OF THE BLACK DIAMOND-RENTON ROAD (SR 169); SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION SUBDIVISION;
THENCE NORTH ON THE WEST LINE THEREOF, A DISTANCE OF 341.53 FEET;
THENCE EAST ON A LINE, BEING AT RIGHT ANGLES TO SAID WEST LINE, A DISTANCE
OF 757.62 FEET, MORE OR LESS, TO THE WEST RIGHT-OF-WAY LINE OF SAID BLACK
DIAMOND-RENTON ROAD (SR 169);

THENCE SOUTH 17 32'50" EAST ON SAID RIGHT-OF-WAY LINE A DISTANCE OF 358.19
FEET TO THE INTERSECTION OF SAID LINE WITH THE SOUTH LINE OF SAID SECTION
SUBDIVISION:

THENCE WEST ON SAID SOUTH LINE A DISTANCE OF 865.61 FEET TO SAID POINT OF BEGINNING.

SITUATE IN THE CITY OF BLACK DIAMOND, COUNTY OF KING, STATE OF WASHINGTON.

The Property or its address is commonly known as 30711 3RD AVENUE, BLACK DIAMOND, WA 98010. The Property tax Identification number is 112106 9069.

### Parcel No. 112106 9008:

- (a). The Southeast Quarter (SE: of the Northwest Quarter (NW:) of Section 11, Township 21 Horth, Range 6 east, W.M., in King County, Washington; EXCEPT portion in Primary State Highway No.5; and
- (b). That portion of the south half (S2) of Section 11, Township 21 North, Range 6 east, W.M., in King County, Washington, more particularly described as follows:
  Beginning at a point of intersection of the north line of the southwest quarter of above named Section 11, and the Westerly line of Primary State Highway No.5; thence south 89°54'35" west along said north line of said southwest quarter of Section 11, a distance of 418.35 feet; thence south 17°08' east a distance of 285.67 feet; thence north 72°52' east 400 feet more or less, to the Westerly line of said primary State Highway No.5; thence north 17°08' west along said westerly line of aforesaid Primary State Highway No.5; to the point of beginning.

This Deed is executed and delivered in compliance with the terms and provis- ions of a certain Property Settlement Agreement of even date herowith, whereby and wherein the Grantor and Grantee herein, here settled and distributed between themselves all of their property, both real and personal.

### Parcel No. 112106 9031:

Beginning at center of Section 11, Township 21 North, Range 6 East, W.M., in King County, Washington, which point is an Iron pin in the ground on East side of State Highway No. 169, and described as follows:

Thence South 80 24 00" West, a distance of 53 1 feet, more or less, to Westerly margin of State Highway No. 169, which point is 30 feet from center of said highway, is the Southeast corner of Tract VC" and also the true point of beginning;

Thence South 72'29'30" West, a distance of 400.00 feet, to Southwest corner of said tract;

Thence North 17/30 30" West, a distance of 200.00 feet to the Northwest corner of tract;

Thence North 72 29 30 East, a distance of 400 feet, more or less to Westerly margin of Highway No. 169, and 30 feet from center of highway;

Thence South 17 30 30" East along the Westerly margin of State Highway No. 169, parallel to and 30 feet from center line for a distance of 200 feet, more or less, to the true point of beginning;

EXCEPT all coal and minerals and the right to explore for and mine the same as excluded in deeds recorded under Auditor's File No.'s 299084, 3337857 and 3852582;

Situate in the City of Black Diamond, County of King, State of Washington.

### Parcel No. 112106 9053:

That portion of the South half of Section 11, Township 21 North, Range 6 Fast, W.M., in King County, Washington, described as follows:

Reginning at the point of intersection of North line of the Southwest currier of said Section 11 and the Westerly line of Primary State Highway No. 5; thence South 89°54'35" West along said North line 418,35 feet; thence South 17°08'00" Fast, a distance of 285.67 feet to the True Point of Reginning; thence North 72°52'00" Fast 400 feet, more or less, to the Westerly line of said Primary State Highway No. 5; thence North 17°08'00" West along said Westerly line of Primary State Highway No. 5, 151 feet to a point which bears South 80°24'00" West from the center of said Section; thence South 72°52'00" West 400 feet more or less to a point North 17°08'00" West from the True Point of Reginning; thence South 17°08'00" East to the True Point of Reginning.

### SURJECT TO:

from recorded under recording made: 5707555;

Fasement recorded under recording number 1726627.

Easement recorded under recording number 1629726.

Reservation recorded under recording number 299084.

Exceptions and Reservations recorded under recording number 3337857.

Exceptions and Reservations recorded under recording number 3852582.

### Parcel No. 112106 9041:

That portion of the South half of Section 11, Township 21 North, Range 6 East, W.M., in King County, Washington, more particularly described as follows:

Beginning at the point of intersection of the North line of the Southwest quarter of the above-named Section 11 and the Westerly line of Primary State Highway No. 5; THENCE South 89°54'35" West along said North Line of said Southwest Quarter of Section 11, a distance of 418.35 feet; THENCE South 17°08' East a distance of 285.67 feet to the True Point of Beginning; THENCE continuing South 17°08' East a distance of 200 feet; THENCE North 72°52' East 400 feet, more or less, to the Westerly line of said Primary State Highway No. 5; THENCE North 17°08' West along said Westerly Line 200 feet;

THENCE South 72°52' West 400 feet, more or less, to the Point of Beginning

SITUATE in the County of King, State of Washington.

### Parcel No. 112106 9032:

That portion of the south half of Section 11. Township 21 North, Range 6 East, W.M., described as follows:

Beginning at a point of intersection of the north line of the southwest quarter of said Section 11 and the westerly line of Primary State Highway No. 5, thence south 17°8' east along said westerly line 363.12 feet to the true point of beginning; thence continuing south 17°8' east 120 feet; thence south 72°52' west 400 feet; thence north 17°8' west 120 feet; thence north 72°52' east 400 feet more or less to the true point of beginning. EXCEPT all coal and minerals and the right to explore for and mine the same, as excluded in Deed recorded under Recording No's. 299084 and 3852584.

Lot 1 of Black Diamond Short Plat Number 081-2-85, recorded under recording number 8504119001, being a subdivision of that portion of the S. 1/2 of Section 11, Twp 21/N., Range 6 E. W.M., in King County, Washington, more particularly described as follows:

Beginning at the intersection of the N. line of the S.W. 1/4 of said section with the westerly boundary of primary State Highway No. 5 and running S. 17 degrees 08' E. a distance of 483.122 feet to the point of beginning;

Thence S. 17 degrees 08' East, a distance of 200 feet; thence S. 72 degrees 52' W., a distance of 400 feet; thence N. 17 degrees 08' W., a distance of 200 feet; and thence N. 72 degrees 52' E., a distance of 400 feet to the true point of beginning.

### Parcel No. 112106 9095:

Lot 2, Black Diamond Short Plat No. 081-2-85 recorded under King County Recorder's File No. 8504119001, being a subdivision of that portion of the South Half of Section 11, Twp. 21 N. Range 6 E.W.M. more particularly described as follows:

Beginning at the intersection of the North Line of the S.W. 1/4 of said Section 11, with the westerly boundary of primary State Highway 5, and running thence South 17:08' East a distance of 483.12 feet to the Point of Beginning; Thence South 17:08' East a distance of 200 feet; Thence South 72' 52' West a distance of 400 feet; Thence North 17:08' West a distance of 200 feet; Thence North 72' 52' East a distance of 400 feet; to the True Point of Beginning, TOGETHER WITH One 1983 56/14 Liberty Mobile Home attached thereto.

### Parcel No. 112106 9050:

THE SOUTH 408.08 FEET OF THE NORTH 795.00 FEET OF THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, IN KING COUNTY, WASHINGTON, LYING BETWEEN PRIMARY STATE HIGHWAY NO. 5, RENTON TO BLACK DIAMOND BRANCH, AS CONVEYED TO KING COUNTY BY KING COUNTY RECORDING NUMBER 1107064 AND BLACK DIAMOND-RAVENSDALE HIGHWAY, KING COUNTY SURVEY NO. 391 AS ESTABLISHED.

### Parcel No. 112106 9028:

The South 287 feet of the North 387 feet of that portion of the Southeast quarter of Section 11, Township 21 North, Range 6 East, W.M., lying between Primary State Highway No. 5 and Black Diamond-Ravensdale Highway, County Survey No. 391, in King County, Washington

### Parcel No. 112106 9047:

Real property in the County of King, State of Washington, described as follows:

That portion of the West half of the Southeast quarter in Section 11, Township 21 North, Range 6 East, W.M., in King County, Washington, lying between Primary State Highway No. 5 and County Road Survey No. 391, as established in King County Superior Court Cause No. 16966 and northerly of a line which is 100 feef South of and parallel with the North line of said Southeast quarter; and the South 254 feet in width of the Southwest guarter of the Northeast quarter of Section 11, Township 21 North, Range 6 East, W.M., in King County, Washington, lying West of County Road No. 391, as established in King County Superior Court Cause No. 16956 (Ravensdale Road), Except that portion thereof lying within State Highway No. 5; and that portion of the South 254 feet of the Southeast quarter of the Northwest quarter of Section 11, Township 21 North, Range 6 East, W.M., in King County, Washington, lying East of State Highway No. 5; Except that portion lying northerly of the following described line: Beginning at an iron pin in the center of Section 11; thence North 00°07/54" West along the subdivision line 253.40 feet to the true point of beginning of said line; thence South 76°23'50" West 50.68 feet to the easterly margin of State Highway No. 5.

Tax Parcel Number: 1121069047

### Parcel No. 112106 9046:

### PARCEL A

The south 854 00 feet of the southwest quarter of the northeast quarter of Section 11, Township 21 north, Range 6 east, W M, in King County, Washington

Lying westerly of the westerly right of way line of Black Diamond-Ravensdale Road (County Road No 391).

EXCEPT the south 254 00 feet thereof

### PARCEL B

The west 600 00 feet of the south 330 00 feet of the northwest quarter of the northeast quarter of Section 11, Township 21 north, range 6 east, W M, in King County, Washington

### PARCEL É

The west 600 00 feet of the southwest quarter of the northeast quarter of Section 11, Township 21 north range 6 east, W M, in King County, Washington EXCEPT the south 854 00 feet thereof.

### PARCEL D

That portion of the northwest quarter of Section 11, Township 21 north, Range 6 east, W M, in King County, Washington, described as follows

Beginning at an iron pin in the center of said Section 11,

thence north 0°07'54" west, along the subdivision line of a distance of 253 40 feet to the TRUE POINT OF BEGINNING.

thence south 76°23'50" west for a distance of 50 68 feet to a point which is at right angles to State Highway No 5 centerline, and lies 50 00 feet from said centerline;

thence 17°32'50" west along said state highway right of way, 50 00 feet from center and parallel to centerline for a distance of 30 07 feet,

thence north 76°23'50" east, for a distance of 59.95 feet, more or less, to intersect the north-south subdivision line of said Section 11.

thence south 0°07'54"east, along said north-south subdivision line, for a distance of 30 85 feet, more or less, to the TRUE POINT OF BEGINNING,

EXCEPT portion lying within said state highway, if any

EXCEPTING from Parcels A, B, C, and D, any Mobile/Manufactured Home(s) located thereon

### Parcel No. 112106 9091:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6 EAST, W.M., DESCRIBED AS FOLLOWS.

BEGINNING AT AN IRON PIN IN THE CENTER OF SAID SECTION 41,

THÊNCE NORTH 00°07'54" WEST ALONG THE EAST LINE THEREOF 284 25 FEET TO THE TRUE POINT OF BEGINNING.

THENCE NORTH 00°07'54" WEST 343 45 FEET,

THENCE SOUTH 89°52'20" WEST 170 16 FEET TO THE MARGIN OF THE RIGHT-OF-WAY OF STATE HIGHWAY NO. 169,

THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY TO A POINT WHICH BEARS SOUTH 76°23'50" WEST FROM THE TRUE POINT OF BEGINNING,

THENCE NORTH 76°23'50" EAST TO THE TO THE TRUE POINT OF BEGINNING,

EXCEPT THEREFROM THAT PORTION CONTAINED IN THE DEED TO THE STATE OF WASHINGTON RECORDED AUGUST 2, 1936 UNDER RECORDING NO 3006216,

SITUATE IN THE CITY OF BLACK DIAMOND, COUNTY OF KING, STATE OF WASHINGTON.

### Parcel No. 112106 9064:

The land referred to in this commitment is situated in the county of King, state of Washington, and described as follows:

That portion of Section 11, Township 21 North, Range 6 East, W.M., in King County, Washington, described as follows:

Beginning at center of Section 11, Township 21 North, Range 6 East, W.M., in King County, Washington, and which point is an iron pin in the ground.

thence morth 0°07'40" west along the subdivision line and the center of section, a distance of 627.70 feet, and TRUE POINT OF BEGINNING; thence south 89°52'20" west a distance of 170.16 feet to right of way of State Highway #169, and 50 feet from center when measured at right angles;

right-of-way of State Highway #169, and 50 feet from center when measured at right angles; thence north 17.32/50" west along right-of-way parallel to center and 50 feet therefrom a distance of 104.81 feet; thence north 89°52'20" east a distance of 201.69 feet to intersect the north-south center line of said section;

thence south 0.007'40" east along the said center line of Section 11, a distance of 100.00 feet and TRUE POINT OF BEGINNING.

### Parcel No. 112106 9065:

THAT PORTION OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6, EAST, W.M., DESCRIBED AS:

BEGINNING AT THE CENTER OF SAID SECTION, WHICH IS AN IRON PIN IN THE GROUND; THENCE NORTH 00°07'40" WEST ALONG THE SUBDIVISION LINE AND THE CENTER OF SECTION, A DISTANCE OF 727.70 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°52'20" WEST FOR A DISTANCE OF 201.69 FEET TO THE RIGHT-OF-WAY OF STATE HIGHWAY #169 (BLACK DIAMOND RENTON ROAD) AND 50 FEET FROM CENTER, WHEN MEASURED AT RIGHT ANGLES; THENCE NORTH 17°32'50" WEST, ALONG THE RIGHT-OF-WAY, PARALLEL WITH CENTER AND 50 FEET THERE FROM, A DISTANCE OF 104.81 FEET; THENCE NORTH 89°52'20" EAST FOR A DISTANCE OF 233.06 FEET TO INTERSECT THE NORTH/SOUTH CENTER LINE OF SAID SECTION;

THENCE SOUTH 00°07'40" EAST, ALONG THE SAID CENTER LINE OF SECTION 11, A DISTANCE OF 100.00 FEET TO THE TRUE POINT OF BEGINNING;

SITUATE IN THE CITY OF BLACK DIAMOND, COUNTY OF KING, STATE OF WASHINGTON.

### Parcel No. 112106 9066:

AN UNDIVIDED ONE HALF INTEREST IN THE FOLLOWING:

A PARCEL OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6 EAST, W.M., IN KING

COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT CENTER OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, AND WHICH POINT IS AN IRON PIN IN GROUND; THENCE NORTH 0°07'40" WEST ALONG SUBDIVISION LINE AND CENTER OF A SECTION, A DISTANCE OF 827'70 FEET AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°52'20" WEST FOR A DISTANCE OF 233.06 FEET TO RIGHT OF WAY OF STATE OF HIGHWAY NUMBER 169 AND 50 FEET FROM CENTER WHEN MEASURED AT RIGHT ANGLES; THENCE NORTH 17°32'50" WEST ALONG THE RIGHT OF WAY, PARALLEL TO CENTER AND 50 FEET THEREFROM, A DISTANCE OF 104.81 FEET; THENCE NORTH 89°52'20" EAST FOR A DISTANCE OF 264.43 FEET TO INTERSECT THE NORTH-SOUTH CENTERLINE OF SAID SECTION:
THENCE SOUTH 0°07'40" EAST ALONG THE SAID CENTERLINE OF SECTION 11, A DISTANCE OF 100.00 FEET AND THE TRUE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON,

### Parcel No. 112106 9062:

### DESCRIPTION:

That portion of Section 11, Township 21 North, Range 6 East W.M., described as follows:

Beginning at the center of said section, which point is an iron pin on the ground; thence North 00°07'40" West along the subdivision line, a distance of 927.70 feet to the true point of beginning; thence South 89°52'20" West for a distance of 264.43 feet to right-of-way of State Highway, said point being 50 feet from center of said right-of-way, as measured at right angles; thence North 17°32'50" West, a distance of 104.81 feet along highway right-of-way and parallel to said highway center; thence North 89°52'20" East, a distance of 295.81 feet to the subdivision line; thence South 60°07'40" East, a distance of 100.00 feet and to the true point of beginning;

Situata in the City of Black Diamond, County of King, State of Washington.

### Parcel No. 112106 9067:

The South 80 feet as measured along the east line of Farcel C, Farcel C being a parcel in Section 11/ Township 21 North, Range 6 East, NM, in King County, Mashington, described as follows:

Beginning at the center of Section 11, Township 21 North, Tenge 6 East, W.M., in King County, Washington, which toint is an iron pin in the ground; there exists 0.7140 west along the subdivision line a distance of 1,027.70 feet and the THIE POPY OF BELINAINS; and the THIE POPY OF BELINAINS; thence south 89 52 20 west for a distance of 295.81 feet to the right of way of thence both 89 52 20 west for a distance of 295.81 feet to the right angles to said Highway; State Highway and 50 feet from the center as measured at right angles to said Highway; thence north 17 32 50 west along the right of way and parallel to said highway a distance of 99.38 feet; thence north 88 57 65 east a distance of 325.60 feet to a point on the subdivision line; thence scutin 0.07 40 east, a distance of 100.00 feet and to the THUE FORM OF BECTININE.

### Parcel No. 112106 9054:

The Morth, 20 feet of Purcel C: Pinnel C: Seing a parcel in Section 11, Township 21 North, Eange C, Kist, W.W., in King County, Washington described as follows: Beginning at the center of Section 11, Township 21 North, Bange & Zast, W.W., in King County, Washington, which point is an iron pin in the ground; thence Morth C'71MC\* West along the subdivision line a distance of 1027.70 feet and the true point of beginning; thence South 89°52120\* Meet for a distance of 295.81 feet to the right of way of State Highway and SO feet from center as measured at right angles to said Highway; thence Morth 17°92150\* West along the right of way and parallel to said Highway; thence Morth 17°92150\* West along the right of way and parallel to said Highway a distance of 99.38 feet; thence Morth 88°571MS\* East a distance of 125.60 feet to a point on the subdivision line; thence South 0°071MC\* East, a distance of 100.00 feet ami to the true point of beginning; TOWNSHA BITM AIL OF Purcel B: Parcel B: Being a parcel is Section 11, Township II Morth, Mange & East, W.M., which point is an irea pin is the ground; thence Borth 0°071MC\* Meet for a distance of 1127.70 feet along the Subdivision line to the true point of beginning; thence South 80°771MS\* East for a distance of 325.60 feet to the right-of-way of State Highway and 50 feet from said highway cauthorises; thence Morth 82°571MS\* East for a distance of 356.82 feet to a point on the subdivision line; thence South 60°771MS\* East for a distance of 366.82 feet to a point on the subdivision line; thence South 0°071MO\* East for a distance of 100.0

### Parcel No. 112106 9070:

A parcel in Section 11, Township 21 North, Range 6 EWM, and described as follows: Beginning at the center of Sec. 11, Twp. 21 N, R 6 EWM, which point is marked by an iron stake in the ground; th. N 0°07'40" W a distance of 1327.70' to an iron pin and the true pt. of beg., which point is on a subdivision line; th. S 89°45'57" W a distance of 389.71' to the Ely right-of-way line of St. Hwy. No. 5, being 50' from center line of said Hwy; th. S 17°32'50" E along said Ely right-of-way line a distance of 110.00'; th. N 88°57'45" E a distance of 356.82' to the above mentioned line; th. N 0°07'40" W a distance of 100.00' to the true pt. of beginning. SUBJECT to matters of record, if any.

. . 12 - .

### Parcel No. 112106 9052:

The land referred to in this commitment is situated in the county of King, state of Washington, and described as follows:

That portion of Section 11, Township 21 North, Range 6 East, W.M., in King-County, Washington, described as follows:

Beginning at the center of Section 11, Township 21 North, Range 6
East, W.M., in King County, Washington, which point is an iron pin
in the ground;
thence north 0°87/40" west for 1,327.70 feet along the subdivision
line to an Iron pin of the said subdivision and a 1/16th corner;
thence south 89°45′57" west along the line for a distance of
200.00 feet, a point on the said subdivision and the TRUE POINT OF
BEGINNING;
thence continuing on the same course south 89°45′57" west for
189.71 feet to a point on the easterly right-of-way of Secondary
State Highway Number 169 and 50 feet easterly, as measured at right
angles from the center of said Secondary State Highway Number 169;
thence south 17°32′50" east along the easterly right-of-way of the
said Secondary State Highway Number 169, parallel and 50 feet from
centerline for a distance of 78.71 feet to a point on the said
right-of-way:

right-of-way; thence north 88°57'40" east of 166 20 feet; thence north 0°07'40" west for a distance of 72.81 feet and the TRUE POINT OF BEGINNING.

### Parcel No. 112106 9030:

S 5 ACS OF NE 1/4 OF NW 1/4 LY E OF BLACK DIAMOND RD LESS C/M RGTS & LESS N 282.48 FT MEAS ALG E LN

### Parcel No. 112106 9060:

THE SOUTH 94.16 FEET OF THE NORTH 282 48 FEET, AS MEASURED ALONG THE EAST LINE OF THE SOUTH 5 ACRES OF THAT PORTION OF THE NORHEAST 1/2 OF THE NORTHWEST 1/3 OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6 EAST W M., LYING EASTERLY OF PRIMARY STATE HIGHWAY NO.

5;
SITUATE IN THE CITY OF BLACK DIAMOND, COUNTY OF KING, STATE OF WASHINGTON ( C. 11 2 10 6 5 5 0 6 0 )

### Parcel No. 112106 9085:

PARCEL A:

THE NORTH 188.32 FEET, AS MEASURED ALONG THE EAST LINE OF THE SOUTH 5 ACRES OF THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 21 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, LYING EAST OF PRIMARY STATE HIGHWAY NO. 5 EXCEPT THAT PORTION OF THE ABOVE DESCRIBED PROPERTY WHICH IS HEREBY DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE IN A SOUTHERLY DIRECTION ALONG THE WEST BOUNDARY OF THE ABOVE DESCRIBED PROPERTY 120 FEET; THENCE ON A EASTERLY LINE PARALLEL WITH THE NORTH BOUNDARY LINE OF ALL OF THE ABOVE DESCRIBED PROPERTY 150 FEET, THENCE NORTHERLY IN A LINE PARALLEL WITH THE WEST BOUNDARY LINE 120 FEET; THENCE WEST ALONG THE NORTH BOUNDARY LINE 150 FEET TO THE POINT OF BEGINNING. ( Parallel WITH THE WEST BOUNDARY LINE 150 FEET TO THE POINT OF

# Exhibit D

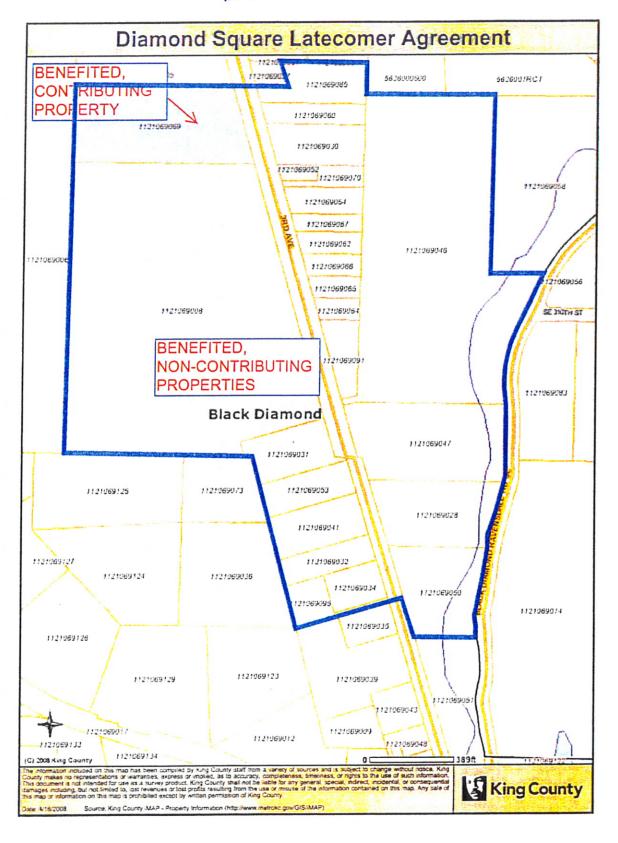


Exhibit E

# DIAMOND SQUARE LATECOMER AGREEMENT

CALCULATED BENEFIT

| BASED                    | Applicable<br>Front<br>Footage<br>(LF) | 341                           | 1125                          | 212.05               | 151                  | 200                  | 120                  | 180                  | 20                   | 252                  | 302                  | 332                  | 30.07                    | 350                  | 104.81               | 104.81               | 104.81               | 104.81               | 86                   | 126                  | 31.29                | 78.71                | 185                  | 91                   | 99                               | 4697.36   |
|--------------------------|--|-------------------------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------------------|-----------|
| BASIC PARCEL INFORMATION | Zoning (per 1981 Zoning Map)           | Light Industrial / Commercial | Light Industrial / Commercial | Community Commercial | High Density Residential | Community Commercial | Low Density Residential (EXEMPT) |           |
| ARCEL                    | Existing<br>Meter<br>Size              |                               | n/a                           | 3/4"                 | n/a                  | 3/4"                 | 3/4"                 | 3/4"                 | n/a                  | n/a                  | n/a                  | 3/4"                 | 4"                       | n/a                  | n/a                  | n/a                  | 3/4"                 | -                    | 3/4"                 | 3/4"                 | 3/4"                 | 3/4"                 | 3/4"                 | n/a                  | 3/4"                             |           |
| BASIC P                  | Area<br>(SQ FT)                        | 277,041                       | 1,363,863                     | 80,150               | 60,548               | 80,150               | 47,916               | 44,866               | 35,000               | 157,251              | 164,221              | 242,193              | 919,987                  | 43,995               | 18,731               | 21,780               | 24,829               | 27,878               | 24,829               | 40,946               | 23,900               | 13,503               | 71,438               | 46,174               | 83,328                           | 3,914,517 |
|                          | PARCEL#                                | 112106 9069                   | 112106 9008                   | 112106 9031          | 112106 9053          | 112106 9041          | 112106 9032          | 112106 9034          | 112106 9095          | 112106 9050 *        | 112106 9028          | 112106 9047          | 112106 9046              | 112106 9091          | 112106 9064          | 112106 9065          | 112106 9066          | 112106 9062          | 112106 9067          | 112106 9054          | 112106 9070          | 112106 9052          | 112106 9030          | 112106 9060          | 112106 9085                      | TOTAL     |

| BASED                                  | ON 50%                   | FRONT FOO                       | OTAGE + 50% DEVELO          | DEVELOPA<br>(EAM)           | BASED ON 50% FRONT FOOTAGE + 50% DEVELOPABLE AREA (50' BUFFER FROM STREAM) | 50' BUFFER                  |
|--|--------------------------|---------------------------------|-----------------------------|-----------------------------|--|-----------------------------|
| Applicable<br>Front<br>Footage<br>(LF) | % of<br>Front<br>Footage | 50% Front<br>Footage<br>Benefit | Developable<br>Area<br>(SF) | % of<br>Developable<br>Area | 50% Area<br>Benefit  | Total Calculated<br>Benefit |
| 341                                    | 7.26%                    | \$17,430.52                     | 277,041                     | 7.67%                       | \$ 18,412.47   | \$35,842,99                 |
| 1125                                   | 23.95%                   | \$57,505.38                     | 1,363,863                   | 37.75%                      | \$ 90,643.95   | \$148,149,33                |
| 212.05                                 |                          | \$10,839.13                     | 80,150                      | 2.22%                       | \$ 5,326.86  | \$16,165,99                 |
| 151                                    |                          |                                 | 60,548                      | 1.68%                       | \$ 4,024.09  | \$11,742.59                 |
| 200                                    |                          | €9                              | 80,150                      | 2.22%                       | \$ 5,326.86  | \$15,550.04                 |
| 120                                    |                          |                                 | 47,916                      | 1.33%                       | \$ 3,184.55  | \$9,318.46                  |
| 180                                    |                          |                                 | 44,866                      | 1.24%                       | \$ 2,981.85  | \$12,182.71                 |
| 20                                     |                          |                                 | 35,000                      | %26.0                       | \$ 2,326.14  | \$3,348.46                  |
| 252                                    |                          |                                 | 82,329                      | 2.28%                       | \$ 5,471.68  | \$18,352.89                 |
| 302                                    |                          |                                 | 124,711                     | 3.45%                       | \$ 8,288.44  | \$23,725.44                 |
| 332                                    |                          | ₩                               | 195,747                     | 5.42%                       | \$ 13,009.58   | \$29,980.05                 |
| 30.07                                  |                          |                                 | 779,130                     | 21.57%                      | \$ 51,781.90   | \$53,318.96                 |
| 350                                    |                          | €>                              | 43,995                      | 1.22%                       | \$ 2,923.96  | \$20,814.52                 |
| 104.81                                 |                          |                                 | 18,731                      | 0.52%                       | \$ 1,244.88  | \$6,602.34                  |
| 104.81                                 | 2.23%                    |                                 | 21,780                      | %09'0                       | \$ 1,447.52  | \$6,804.98                  |
| 104.81                                 | 2.23%                    |                                 | 24,829                      | %69'0                       | \$ 1,650.16  | \$7,007.62                  |
| 104.81                                 |                          | \$5,357.46                      | 27,878                      |                             | \$ 1,852.80  | \$7,210.26                  |
| 86                                     |                          | \$4,395.97                      | 24,829                      |                             | \$ 1,650.16  | \$6,046.13                  |
| 126                                    |                          | \$6,440.60                      | 40,946                      | 1.13%                       | \$ 2,721.32  | \$9,161.92                  |
| 31.29                                  |                          |                                 | 23,900                      | %99'0                       | \$ 1,588.42  | \$3,187.84                  |
| 78.71                                  |                          |                                 | 13,503                      | 0.37%                       | \$ 897.43  | \$4,920.76                  |
| 185                                    |                          |                                 | 71,438                      | 1.98%                       | \$ 4,747.85  | \$14,204.29                 |
| 91                                     |                          | \$4,651.55                      | 46,174                      | 1.28%                       | \$ 3,068.78  | \$7,720.33                  |
| 65                                     | 1.38%                    | \$3,322.53                      | 83,328                      | 2.31%                       | \$ 5,538.08  | \$8,860.61                  |
| 4697.36                                | 100.00%                  | \$240,109.76                    | 3,612,782                   | 100.00%                     | \$ 240,109.76  | \$480,219.52                |
|  |                          |                                 |                             |                             |  |                             |

| Cost per SF<br>\$0.07          | Eligible Costs | \$360,345.20 | \$118,078.00 | \$1,796.32 | 64000 040 60 |
|--------------------------------|----------------|--------------|--------------|------------|--------------|
| Cost per Front Foot<br>\$51.12 |                |              |              |            |              |

PACE Engineers
Barghausen Consulting Engineers (Staking)

Fairdig Construction

\* Note the applicable front footage for parcel 1121069050 is 252 feet. This is not the entire length of the parcel frontage along 3rd Avenue, but rather the footage along the frontage of the new waterline improvements.

<sup>\*\*</sup> Note that parcel areas are taken from King County Assessor's information. Adjusted lot areas to reflect 50' stream buffer and/or property depth are based off of measurements using GIS data and are for calculation purposes only.



# CITY OF BLACK DIAMOND

24301 Roberts Drive PO Box 599 Black Diamond, WA 98010 Phone: (360) 886-2560 Fax: (360) 886-2592 www.ci.blackdiamond.wa.us

September 11, 2008

### Dear Property Owner:

The City staff has completed the review of the applicable cost submittals and has given consideration to the comments made at the last public hearing. Enclosed is the cost distribution recommended for the late comer agreement.

The cost distribution of the preferred alternative compromises between the benefit of the amount of developable area and the benefit of a water line across the frontage of a property. A 50 foot setback from the stream on the east side of this area was taken into account in this alternative as well.

The public hearing has been continued to September 18, 2008 at 7:00 p.m. in the Council Chambers located at 25510 Lawson Street.

If you have any questions or concerns, please contact Seth Boettcher at 360-886-2560 ext. 211 or via email at <a href="mailto:sboettcher@ci.blackdiamond.wa.us">sboettcher@ci.blackdiamond.wa.us</a>. Thank you.

Sincerely,

CITY OF BLACK DIAMOND

Seth Boettcher, PE Public Works Director

# DIAMOND SQUARE LATECOMER AGREEMENT

| 1000 | The control of the second of t |                           | 3,914,517       | TOTAL         |
|------|--|---------------------------|-----------------|---------------|
| _    | Low Density Residential (EXEMPT)   | 3/4"                      | 83,328          | 112106 9085   |
| _    | Community Commercial   | n/a                       | 46,174          | 112106 9060   |
|      | Community Commercial   | 3/4"                      | 71,438          | 112106 9030   |
| _    | Community Commercial   | 3/4"                      | 13,503          | 112106 9052   |
| _    | Community Commercial   | 3/4"                      | 23,900          | 112106 9070   |
| _    | Community Commercial   | 3/4"                      | 40,946          | 112106 9054   |
| _    | Community Commercial   | 3/4"                      | 24,829          | 112106 9067   |
| _    | Community Commercial   | 1                         | 27,878          | 112106 9062   |
| _    | Community Commercial   | 3/4"                      | 24,829          | 112106 9066   |
| _    | Community Commercial   | n/a                       | 21,780          | 112106 9065   |
| _    | Community Commercial   | n/a                       | 18,731          | 112106 9064   |
| _    | Community Commercial   | n/a                       | 43,995          | 112106 9091   |
| _    | High Density Residential   | 4"                        | 919,987         | 112106 9046   |
|      | Community Commercial   | 3/4"                      | 242,193         | 112106 9047   |
| _    | Community Commercial   | n/a                       | 164,221         | 112106 9028   |
|      | Community Commercial   | n/a                       | 157,251         | 112106 9050 * |
| _    | Community Commercial   | n/a                       | 35,000          | 112106 9095   |
| _    | Community Commercial   | 3/4"                      | 44,866          | 112106 9034   |
| _    | Community Commercial   | 3/4"                      | 47,916          | 112106 9032   |
| _    | Community Commercial   | 3/4"                      | 80,150          | 112106 9041   |
| _    | Community Commercial   | n/a                       | 60,548          | 112106 9053   |
| _    | Community Commercial   | 3/4"                      | 80,150          | 112106 9031   |
| _    | Light Industrial / Commercial  | n/a                       | 1,363,863       | 112106 9008   |
| _    | Light Industrial / Commercial  |                           | 277,041         | 112106 9069   |
|      | Zoning (per 1981 Zoning Map)   | Existing<br>Meter<br>Size | Area<br>(SQ FT) | PARCEL#       |
| _    |  | 地域の影響がある                  |                 |               |
|      | BASIC PARCEL INFORMATION   | ARCELI                    | BASIC           |               |
|      |  |                           | 3 200           |               |

| \$480,219.52                | \$ 240,109.76   | 100.00%             | 3,612,782    | \$240,109.76       | 100.00%          | 4697.36                  |
|-----------------------------|---|---------------------|--------------|--------------------|------------------|--------------------------|
| \$8,860.61                  | \$ 5,538.08   | 2.31%               | 83,328       | \$3,322.53         | 1.38%            | 65                       |
| \$7,720.33                  | \$ 3,068.78   | 1.28%               | 46,174       | \$4,651.55         | 1.94%            | 91                       |
| \$14,204.29                 | \$ 4,747.85   | 1.98% \$            | 71,438       | \$9,456.44         | 3.94%            | 185                      |
| \$4,920.76                  | \$ 897.43   | 0.37% \$            | 13,503       | \$4,023.33         | 1.68%            | 78.71                    |
| \$3,187.84                  | \$ 1,588.42   | 0.66% \$            | 23,900       | \$1,599.42         | 0.67%            | 31.29                    |
| \$9,161.92                  | \$ 2,721.32   | 1.13% \$            | 40,946       | \$6,440.60         | 2.68%            | 126                      |
| \$6,046.13                  | \$ 1,650.16   | 0.69% \$            | 24,829       | \$4,395.97         | 1.83%            | 86                       |
| \$7,210.26                  | \$ 1,852.80   | 0.77%               | 27,878       | \$5,357.46         | 2.23%            | 104.81                   |
| \$7,007.62                  | \$ 1,650.16   | 0.69%               | 24,829       | \$5,357.46         | 2.23%            | 104.81                   |
| \$6,804.98                  | \$ 1,447.52   | 0.60%               | 21,780       | \$5,357.46         | 2.23%            | 104.81                   |
| \$6,602.34                  | \$ 1,244.88   | 0.52% \$            | 18,731       | \$5,357.46         | 2.23%            | 104.81                   |
| \$20,814.52                 | \$ 2,923.96   | 1.22% \$            | 43,995       | \$17,890.56        | 7.45%            | 350                      |
| \$53,318.96                 | \$ 51,781.90  | 21.57% \$           | 779,130      | \$1,537.05         | 0.64%            | 30.07                    |
| \$29,980.05                 | \$ 13,009.58  | 5.42% \$            | 195,747      | \$16,970.48        | 7.07%            | 332                      |
| \$23,725.44                 | \$ 8,288.44   | 3.45% \$            | 124,711      | \$15,437.00        | 6.43%            | 302                      |
| \$18,352.89                 | \$ 5,471.68   | 2.28% \$            | 82,329       | \$12,881.21        | 5.36%            | 252                      |
| \$3,348.46                  | \$ 2,326.14   | 0.97%               | 35,000       | \$1,022.32         | 0.43%            | 20                       |
| \$12,182.71                 | \$ 2,981.85   | 1.24%               | 44,866       | \$9,200.86         | 3.83%            | 180                      |
| \$9,318.46                  | \$ 3,184.55   | 1.33%               | 47,916       | \$6,133.91         | 2.55%            | 120                      |
| \$15,550.04                 | \$ 5,326.86   | 2.22% \$            | 80,150       | \$10,223.18        | 4.26%            | 200                      |
| \$11,742.59                 | \$ 4,024.09   | 1.68% \$            | 60,548       | \$7,718.50         | 3.21%            | 151                      |
| \$16,165.99                 | \$ 5,326.86   | 2.22% \$            | 80,150       | \$10,839.13        | 4.51%            | 212.05                   |
| \$148,149.33                | \$ 90,643.95  | 37.75% \$           | 1,363,863    | \$57,505.38        | 23.95%           | 1125                     |
| \$35,842.99                 | \$ 18,412.47  | 7.67% \$            | 277,041      | \$17,430.52        | 7.26%            | 341                      |
| Total Calculated<br>Benefit | 50% Area<br>Benefit   | Developable<br>Area | Area<br>(SF) | Footage<br>Benefit | Front<br>Footage | Front<br>Footage<br>(LF) |
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|--------------|---|----------------|----------------------|----------------|
| \$480,219.52 | \$1,796.32                                | \$118,078.00   | \$360,345,20         | Eligible Costs |

<sup>\*</sup> Note the applicable front footage for parcel 1121069050 is 252 feet. This is not the entire length of the parcel frontage along 3rd Avenue, but rather the footage along the frontage of the new waterline improvements.

<sup>\*\*</sup> Note that parcel areas are taken from King County Assessor's information. Adjusted lot areas to reflect 50' stream buffer and/or property depth are based off of measurements using GIS data and are for calculation purposes only.

# CITY COUNCIL AGENDA BILL

## City of Black Diamond Post Office Box 599 Black Diamond, WA 98010

|  |                   | Diack Diallio                         | na, w <i>F</i> | 1 90010  |  |
|--|-------------------|---------------------------------------|----------------|----------|--|
| ITEM INFORMATION   |                   |                                       |                |          |  |
| SUBJECT:   |                   | Agenda Date: October 2, 2008 AB08-096 |                | 06       |  |
|  |                   | Department/Committee/Individual       | Created        | Reviewed |  |
| Resolution 08-542  | authorizing the   | Mayor Howard Botts                    |                | X        |  |
| Mayor to enter in  | to an Interlocal  | City Administrator –Gwen Voelpel      |                |          |  |
| Agreement with k   | King County for   | City Attorney – Loren D. Combs        |                |          |  |
| provision of Fire l  | Investigation     | City Clerk – Brenda L. Streepy        | X              |          |  |
| Services.  |                   | Finance – May Miller                  |                |          |  |
|  |                   | Public Works – Seth Boettcher         |                |          |  |
| Cost Impact:   |                   | Economic Devel Andy Williamson        |                |          |  |
| Fund Source:   |                   | Police - Jamey Kiblinger              |                |          |  |
| Timeline: Effective Jar  | nuary 1, 2009     | Court - Kaaren Woods                  |                |          |  |
|  |                   | Comm. Development – Steve Pilcher     |                |          |  |
| Attachments: Resolution No. 08-542; Interlocal Agreement; Exhibit A  |                   |                                       |                |          |  |
| SUMMARY STATEMENT:  King County has provided this service to the City in the past. Adoption of this resolution would allow the Mayor to enter into an Interlocal Agreement with King County for Fire Investigation services. The agreement would become effective January 1, 2009 and shall automatically terminate one year thereafter. |                   |                                       |                |          |  |
|  | EW AND RECOMME    |                                       |                |          |  |
| RECOMMENDED A  | ACTION: MOTION    | N to adopt Resolution 08-542,         | authori        | zing the |  |
| Mayor to enter   | into an Interloca | l Agreement with King Coun            | ty for p       | rovision |  |
| of Fire Investiga  |                   |                                       | . 1            |          |  |
| 3  |                   |                                       |                |          |  |
| Meeting Date   | Action            | Vote                                  |                |          |  |
| October 2, 2008  |                   |                                       |                |          |  |
|  |                   |                                       |                |          |  |

### **RESOLUTION NO. 08-542**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, KING COUNTY, WASHINGTON, AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL AGREEMENT WITH KING COUNTY FOR PROVISION OF FIRE INVESTIGATION SERVICES

WHEREAS, the City has determined its need for Fire Investigation Services; and

WHEREAS, the City has requested that King County perform Fire Investigation Services on its behalf; and

**WHEREAS**, the County is willing to render such services on the terms and conditions set forth in this Agreement; and

**WHEREAS**, this Agreement is authorized by the Interlocal cooperation Act, RCW 39.34;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, DOES RESOLVE AS FOLLOWS:

<u>Section 1.</u> The Mayor is hereby authorized to enter into an Interlocal Agreement with King County as contained in form attached hereto as Exhibit A.

PASSED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, AT A REGULAR MEETING THEREOF, THIS 2<sup>ND</sup> DAY OF OCTOBER, 2008.

|                               | CITY OF BLACK DIAMOND: |
|-------------------------------|------------------------|
|                               |                        |
|                               | Howard Botts, Mayor    |
| Attest:                       |                        |
|                               |                        |
| Brenda L. Streepy, City Clerk |                        |

# INTERLOCAL AGREEMENT BETWEEN KING COUNTY AND THE CITY OF BLACK DIAMOND FOR PROVISION OF FIRE INVESTIGATION SERVICES

THIS AGREEMENT is made and entered into this day by and between King County, a home rule charter county and political subdivision of the State of Washington, (hereinafter "the County"), and the City of Black Diamond, a municipal corporation in the State of Washington (hereinafter "City").

WHEREAS, the City has requested that the County perform fire investigation services on its behalf; and

WHEREAS, the County is willing to render such services on the terms and conditions set forth in this Agreement; and

WHEREAS this Agreement is authorized by the Interlocal Cooperation Act, RCW 39.34;

NOW, THEREFORE, in consideration of the terms and provisions set forth herein, it is agreed by and between the County and the City as follows:

### I. COUNTY OBLIGATIONS

The King County Sheriff's Office Fire Investigation Unit shall provide the following fire investigation services to the City:

- A. Provide personnel, resources and material deemed appropriate by the County to supply the level of fire investigation services specified under this Agreement.
- B. Provide the same degree, type, and level of fire investigation service as is customarily provided to residents of unincorporated King County. These services are to be continuously available to the City every day of the year, both day and night. Services provided shall include the following:
  - At least one County Fire Investigator will be available in an "on-call" status 24 hours per day to respond to requests for fire investigation in the City.
  - 2. Fire Investigators shall be responsible for the following, as appropriate:
    - a) Report to the Incident Commander or other Fire Department and/or Police personnel holding the fire scene;
    - b) Assume control of the fire scene upon approval of the Incident Commander:

- c) Provide scene security;
- Evaluate the scene for legal authority to continue the scene examination and prepare and obtain search warrants when required by law to do so;
- e) Conduct an Origin and Cause Investigation;
- f) Photograph the fire scene;
- g) Sketch the fire scene;
- h) Collect evidence in those fires determined to be incendiary in cause;
- i) Interview witnesses and/or suspects;
- Prepare an Origin and Cause Report for all fires and prepare such associated reports required by the King County Sheriffs Office and/or King County Prosecutor's Office;
- Conduct the criminal follow-up investigation or assist the local police agency with the criminal follow-up investigation as determined by the local police official; and
- Assist the King County Prosecutors office in all criminal proceedings, including providing expert witness testimony during trial.
- 3. Fire investigation callouts will be in accordance with the protocols outlined in Exhibit A: "Fire Investigation Call Out Protocols for Contract Entities."
- 4. The King County Fire Investigation Unit shall be responsible for compiling information and providing monthly Uniform Crime Reports to the King County Sheriff's Office on behalf of the City for the crime of arson.

### II. CITY OBLIGATIONS

The City shall:

A. Delegate to the County's Fire Investigation Unit staff the authority and power to provide fire investigation services on behalf of the City as set forth in this Agreement.

- B. Provide police support as requested by the Fire Investigation Unit staff assigned to work on cases/incidents in the City.
- C. Pay the County the sum indicated in the Exhibit B. Annual reimbursement in years following the initial year of this Agreement shall be recalculated as part of any agreement to extend the term of this Agreement pursuant to paragraph III. The recalculated annual reimbursement amount shall be based upon the actual cost of King County providing specified services to the City and shall be consistent with the calculation method utilized in Exhibit B attached hereto.

### III. DURATION

This Agreement shall take effect on January 1, 2009 and shall automatically terminate one year thereafter. The Agreement may be extended one additional year thereafter via written authorization by the City to KCSO. Beginning the third operational year, this Agreement will renew automatically from year to year unless terminated by either party as provided herein.

### IV. TERMINATION

Either party may terminate this Agreement upon 12 months' prior written notification to the other party. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination.

### V. MODIFICATION

This instrument constitutes the entire Agreement between the parties and supersedes all prior Agreements. No modifications or amendment shall be valid unless evidence in writing, properly agreed to and signed by both parties. In the event that either of the parties shall desire to re-negotiate any of the provisions of this Agreement, such party shall notify the other party in writing of its intent. Such request to re-negotiate shall not be considered a notice of termination.

### VI. ADMINISTRATION OF AGREEMENT

This Agreement shall be administered on behalf of the City by the chief executive office of the City or his/her designee and, on behalf of the County by the King County Sheriff or his/her designee.

### VII. MUTUAL COVENANTS

Both parties understand and agree that the County is acting as an independent contractor.

A. Control of personnel, standards of performance, discipline, and all other aspects of performance shall be governed entirely by the County;

- B. All County persons rendering services under this Agreement shall be for all purposes employees of the County;
- C. The County contact person for citizen complaints, service requests and general information on fire investigation services is the King County Fire Investigation Unit supervisor, or alternatively, the KCSO Criminal Investigations Division, Major Investigations Section supervisor; and
- D. The chief executive officer of the City may refer any problem relating to County services provided under this Agreement to the King County Sheriff. In the event of a dispute between the parties as to the extent of the service to be rendered, or the minimum level or manner of performances of such service, the determination of the King County Sheriff shall be final and conclusive in all respects.

### VIII. INDEMNIFICATION

- A. The County shall indemnify and hold harmless the City and its officers, agents and employees or any of them from any and all claims, actions, suits, liability, loss, costs, expenses, and damages of any nature whatsoever, by reason of negligent acts or omissions of the County, its officers, agents, and employees, or any of them, in performing services pursuant to this Agreement. In the event that any suit based upon such a claim, action, loss, or damage is brought against the City, the County shall defend the same at its sole cost and expense; provided that the City retains the right to participate in said suit if any principal of governmental or public law is involved; and if final judgment be rendered against the City and its officers, agents, employees, or any of them, or jointly against the City and County and their respective officers, agents, and employees, or any of them, for negligent acts or omissions of the County, the County shall satisfy the same.
- B. The City shall indemnify and hold harmless the County and its officers, agents, and employees, or any of them from any and all claims, actions, suits, liability, loss, costs, expenses, and damages of any nature whatsoever, by reason of negligent acts or omissions of the City, its officers, agents, and employees, or any of them. In the event that any suit based upon such a claim, action, loss or damage is brought against the County, the City shall defend the same at its sole cost and expense; provided that the County retains the right to participate in said suit if any principle of governmental or public laws is involved; and if final judgment be rendered against the County, and its officers, agents, and employees, or any of them, or jointly against the County and City and their respective officers, agents and employees, or any of them, for negligent acts or omissions of the City, the City shall satisfy the same.

- C. In executing this agreement, the County does not assume liability or responsibility for or in any way release the City from any liability or responsibility which arises in whole or in part from the existence or effect of city ordinances, rules or regulations. If any cause, claim, suit, action or administrative proceeding is commenced in which the enforceability and/or validity of any such City ordinance, rule or regulation is at issue, the City shall defend the same at its sole expense and if judgment is entered or damages are awarded against the City, the County, or both, the City shall satisfy the same, include all chargeable costs and attorney's fees.
- D. The foregoing indemnity is specifically intended to constitute a waiver of each party's immunity under Washington's Industrial Insurance Act, Chapter 51 RCW, as respects the other party only, and only to the extent necessary to provide the indemnified party with a full and complete indemnity of claims made by the indemnitor's employees. The parties acknowledge that these provisions were specifically negotiated and agreed upon by them.

### IX. COMPLETE AGREEMENT

The parties agree that this Agreement is the complete expression of the terms hereto and any oral representation or understanding not incorporated herein is excluded.

### X. THIRD PARTY BENEFICIARIES

This Agreement is made and entered into for the sole protection and benefit of the parties hereto. No other person or entity shall have any right of action or interest in this Agreement based upon any provision set forth herein.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed the day and year first herein above written.

| King County                             | City of Black Diamond |
|---|-----------------------|
| King County Executive                   | Mayor/City Manager    |
| Date                                    | <br>Date              |
| King County Sheriff's Office            | Approved as to Form   |
| King County Sheriff                     | City Attorney         |
| Date                                    | Date                  |
| Approved as to Form                     |                       |
| King County Deputy Prosecuting Attorney |                       |
| Date                                    |                       |

## EXHIBIT A FIRE INVESTIGATION CALL OUT PROTOCOLS FOR CONTRACT ENTITIES

1.0 **SUBJECT TITLE** Fire Investigation Unit - Call Out Protocols for contract entities

#### 2.0 PURPOSE

2.1 To outline the policies of the King County Sheriff's Office regarding the investigation of fires in cities having a contractual agreement for fire investigation with King County and to establish recommended procedures to be followed by the responsible fire suppression agency in determining when a King County fire investigator should be requested.

#### 3.0 ORGANIZATIONS AFFECTED

- 3.1 King County Sheriff's Office
- 3.2 Fire Departments/Districts providing fire suppression to a city that has contracted with the King County Sheriff's Office for fire investigation services.
- 3.3 Cities having contracts with King County for fire investigation services

#### 4.0 **REFERENCES**

- 4.1 International Fire Code
- 4.2 R.C.W. Chapter Title 9 and 9A
- 4.3 R.C.W. 19.27.110
- 4.4 R.C.W. 52.12.031 (7)
- 4.5 RCW 43.44.050
- 4.6 King County Administrative Policies and Procedures
- 4.7 King County Fire Marshal Operating instructions Manual
- 4.8 King County Fire Investigation Unit Policy & Procedure Manual

#### 5.0 **PROCEDURE**

- 5.1 The Fire Investigation Unit should be notified and respond to fires as follows:
  - a. Fires where one or more deaths have occurred.
  - b. Fires where one or more serious injuries have occurred, and those injuries have required or are expected to require hospitalization of the

- injured party(s).
- c. Fires that are suspected to be, or are known to be intentionally set and are not investigated by Fire Department personnel under one of the excepted categories in 6.2.
- d. Fires where the fire suppression agency has not determined a cause, except where the loss is minimal and there is no measurable value in determining the cause.
- e. All fires where there is evidence that an explosive device was used to initiate the fire or resulted in the fire occurring.

Note: This provision is not intended to include containers normally found at the fire scene that exploded as a result of the fire, such as propane bottles, compressed air bottles or aerosol containers.

- 5.2 The King County Sheriff's Office Fire Investigation Unit will maintain an investigative program designed to collect, store and disseminate information relating to the prevention of fires, accidental or arson caused, to reduce loss of life, fire related injuries, incident frequency and monetary loss.
- 5.3 Every effort will be made to determine the cause of every investigated fire.
- 5.4 Where the cause has been determined to be arson, the Fire Investigation Unit of the King County Sheriff's Office shall perform the follow-up investigation and preparation of criminal charges where appropriate.
- 5.5 In incidents involving death or serious injury where hospitalization was or is expected to be required, all reports, evidence, and photographs will be properly secured by the Fire Investigation Unit until the case has been resolved
- 5.6 The King County Fire Investigation Unit will compile and submit monthly UCR (Uniform Crime Reporting) data for the Federal Bureau of Investigation to the King County Sheriff's Office, for cities who contract with the King County Sheriff's Office for police services and to the City Police Department for all cities that maintain their own Police Department if requested.
- 5.7 Fire investigators will submit a scene report within 48 hours of an incident to the police chief and fire chief.

#### 6.0 **RESPONSIBILITIES**

6.1 The King County Fire Investigation Unit is responsible for the investigation of all fires that have been investigated by the Fire Investigation Unit as outlined in section 5.1 of this document.

- 6.2 Qualified Fire Department personnel in the responsible fire suppression agency may conduct fire investigations in the following categories:
  - a. Intentionally set fires in dumpsters and other refuse/garbage containers.
  - b. Intentionally set fires in newspaper collection containers
  - c. Intentionally set fires in newspaper distribution structures (Times, P.I., etc.).
  - d. Intentionally set fires in containers used for collection of clothing, etc.
  - e. Intentionally set fires in abandoned vehicles with a value less than \$250.
  - f. And other such fires as the responsible fire department is qualified to investigate.
- 6.3 For investigations conducted by Fire Department personnel for the investigations noted in section 6.2 above the following recommended procedures may be followed:
  - a. Notification of the King County Fire Investigation Unit within 48 hours of all fire investigations conducted by the Fire Department in accordance with Section 6.2 for all fires that were determined to be intentionally set.
  - b. Examination of the fire scene to determine area, point of origin and cause.
  - c. Identification, protection, preservation and collection of all physical evidence for all fires that were determined to be intentionally set. Fire department personnel will assist the responsible Police Department patrol unit in packaging of evidence, which will then be transported by the patrol unit for storage.
  - d. Preparation of a comprehensive fire investigation report using the King County Fire Investigation Unit format and, where necessary, a fire scene sketch for all fires that were determined to be intentionally set.
  - e. Photographing of the fire scene should be accomplished in three (3) steps, 1) prior to disturbing any debris or other items at or near the point of origin, 2) once again during the examination and 3) at the conclusion of the examinations. Any items considered to be evidence should be shown in photographs at the time and place they were discovered and identified.
  - f. Notification of the responsible Police Department via the police communications center where arson is suspected or confirmed.
  - g. Forwarding of the fire report along with all available information obtained during the investigation and transfer of the physical evidence, where appropriate, to the Fire Investigation Unit for all fires that were determined to be intentionally set.
  - h. Forwarding a copy of the photographs (or other acceptable photographic medium) and the negatives of the incident to the Fire Investigation Unit for all fires that were determined to be intentionally set.

Note: The proper documentation of fire incidents, accidental or arson, is critical. The scene examination must provide factual information describing what, where, why, and how this fire occurred. Photographs, properly taken, will provide a picture record of the conditions on arrival, during examination, and at the conclusion. The combination will be the basis for re-construction of the fire scene, determination of important time factors and sequence of events prior to and at the time of the fire, including the fire tactics used in extinguishing the fire, an important consideration.

# EXHIBIT B FIRE INVESTIGATION COST METHODOLOGY FOR CONTRACT ENTITIES

| 3- 70  | % of TOTAL ESTIMATE ONLY* |
|--|---------------------------|
| _  |                           |
| -}-  | _                         |
|  |                           |
| 0.95<br>15.59  | 0.95                      |
| HOURS<br>18.25<br>299.92<br>4.58                       |                           |
| TOTAL HOURS<br>0.95 18.25<br>15.68 299.92<br>0.24 4.58 |                           |
| HOURS TC 54.75 C 899.75 1 13.75 C                      |                           |
| 1.25<br>5.80   |                           |
| 16.75<br>78.00   |                           |
| 1014<br>0.50<br>21.35<br>0.56                          | 0.50<br>21.35<br>0.56     |
| <b>HOURS</b> 12.25                                     | 12.25                     |
| TOTAL  |                           |
| HOURS  |                           |
|  |                           |

\* 2009 Cost estimate is based on the 2008 adopted cost book, plus 5% inflation. Proposed 2009 costs will be sent in October 2008. Adopted 2009 costs will be sent in May 2009.

<sup>\*\*</sup> Cost of one fully-loaded FIU FTE.

## CITY COUNCIL AGENDA BILL

## City of Black Diamond Post Office Box 599 Black Diamond, WA 98010

| ITEM INFORMATION         |                        |  |          |          |  |  |
|--------------------------|------------------------|--|----------|----------|--|--|
| SUBJECT:                 |                        | Agenda Date: October 2, 2008           | AB08-09  | 97       |  |  |
|                          |                        | Department/Committee/Individual        | Created  | Reviewed |  |  |
| Resolution No. 08        | -543, authorizing      | Mayor Howard Botts                     |          |          |  |  |
| the Mayor to exec        | ute Lease              | City Administrator –Gwen Voelpel       |          |          |  |  |
| Agreements with          | Modular Space          | City Attorney – Loren D. Combs         |          |          |  |  |
| Corporation (Mod         | •                      | City Clerk – Brenda L. Streepy         |          | X        |  |  |
|                          | 1 /                    | Finance – May Miller                   |          |          |  |  |
|                          |                        | Public Works – Seth Boettcher          |          |          |  |  |
| Cost Impact: \$5,230.74  | 1 monthly              | Economic Devel. – Andy Williamson      | X        |          |  |  |
| Fund Source: Funding     |                        | Police - Chief Kiblinger               |          |          |  |  |
| Timeline:                |                        | Court - Kaaren Woods                   |          |          |  |  |
|                          |                        |  |          |          |  |  |
|                          | ution No. 08-543, Leas | se Agreements #358159 and #383607      |          |          |  |  |
| SUMMARY:                 | - CC 41 4 1            |  |          | C 1 . 1  |  |  |
| I                        |                        | munity Development and the Utilities D |          |          |  |  |
|                          |                        | the Lease Agreements approved by the   |          |          |  |  |
|                          |                        | the Mayor to execute these Lease Agree |          | odSpace  |  |  |
| has delivered and set    | up these modulars wind | ch staff has been using since December | 31 2007. |          |  |  |
|                          |                        |  |          |          |  |  |
|                          |                        |  |          |          |  |  |
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|                          |                        |  |          |          |  |  |
| COMMITTEE REVI           | EW AND RECOMME         | NDATION:                               |          |          |  |  |
|                          |                        |  |          |          |  |  |
|                          |                        |  |          |          |  |  |
| RECOMMENDED A            | ACTION: MOTION         | N to adopt Resolution No. 08-          | 543. aut | horizing |  |  |
|                          |                        | greements with Modular Spa             |          |          |  |  |
| (ModSpace).              | caccate Lease 11g      | steements with Modular Spa             | ee corp  | poration |  |  |
| RECORD OF COUNCIL ACTION |                        |  |          |          |  |  |
| Meeting Date             | Action                 | Vote                                   |          |          |  |  |
| October 2, 2008          |                        |  |          |          |  |  |
|                          |                        |  |          |          |  |  |
|                          |                        |  |          |          |  |  |

#### **RESOLUTION NO. 08-543**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, KING COUNTY, WASHINGTON, AUTHORIZING THE MAYOR TO EXECUTE LEASE AGREEMENTS WITH MODULAR SPACE CORPORATION (MODSPACE)

**WHEREAS**, the City of Black Diamond has determined the need for additional work space to house the Community Development and the Utilities Departments.

WHEREAS, Modular Space Corporation is willing and able to set up and install and lease the modular work areas and the City has used this same contractor and has been satisfied with their work:

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, DOES RESOLVE AS FOLLOWS:

<u>Section 1.</u> The Mayor is authorized to execute lease agreement number 358159 and number 383607 for the combined amount of \$5,230.74 per month as contained in forms attached hereto as Exhibit A and Exhibit B.

PASSED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, AT A REGULAR MEETING, THIS 2<sup>ND</sup> DAY OF OCTOBER, 2008.

|                               | CITY OF BLACK DIAMOND: |  |
|-------------------------------|------------------------|--|
|                               |                        |  |
|                               | Howard Botts, Mayor    |  |
| Attest:                       |                        |  |
|                               |                        |  |
| Brenda L. Streepy, City Clerk |                        |  |





LEASE AGREEMENT NO.:

358159

ACCOUNT NO .:

111564

CUSTOMER NO .:

166950

#### RETURN EQUIPMENT TO ModSpace:

SEATTLE

19432 EAST VALLEY HIGHWAY

KENT

WA 98032

Telephone:

253-395-0301 1-800-523-7918

Fax:

253-395-0235

Modular Space Corporation, a Delaware corporation ("ModSpace") hereby leases the equipment specified below (the "Equipment") to:

CITY OF BLACK DIAMOND

PO Box 599 BLACK DIAMOND WA 96010-0599

Customer Contact:

Kevin Esping 253-261-0594

Telephone: Fax:

360-886-2592

P.O. #:

The Equipment will be located at (subject to Section 4 on attached

page):

TBO

BLACK DIAMOND

WA 98010

Customer hereby leases Equipment from ModSpace for a minimum period of 24 months (the "Minimum Lease Period") from the start of the lease term: in accordance with the terms and conditions of this Lesse Agreement including the terms and conditions set forth on the attached page (this "Lesse"). Rental month is defined as a thirty-day period.

Customer agrees to pay ModSpace without demand and in advance the monthly rental and other charges on the due dates set forth in this Lease. The anticipated delivery date for the Equipment, subject to Section 3(c) on the attached page, will be on or about the 27th day of August, 2007.

|        |       | T     | 1 1    | C-2-1 No.  | Monthly   | Weekty    | Daily   | Insurance Value                       |
|--------|-------|-------|--------|------------|-----------|-----------|---------|---------------------------------------|
| Unit   | Class | Width | Length | Serial No. |           |           |         | \$48, 519                             |
| 653523 | MULT  | 12'   | 60'    | 26156A     | \$650, 00 | \$149.59  | \$21.37 |                                       |
|        |       | 12    |        |            | \$650,00  | \$149.59  | \$21.37 | \$48, 519                             |
| 653524 | MULT  | . 12' | 60'    | 26156B     |           |           |         | \$48, 519                             |
| 653525 | MULT  | 12'   | 60'    | 26156C     | \$650.00  | \$149.59  | \$21.37 |                                       |
|        |       | 12    |        |            | \$650.00  | \$149, 59 | \$21.37 | \$48, 519                             |
| 653526 | MULT  | 12'   | 60'    | 26156D     | \$000.00  | ¥170.00   | 421.0   | · · · · · · · · · · · · · · · · · · · |

| ONE TIME CHARGES                                     |               |
|--|---------------|
| DELIVERY   |               |
| DELIVERY FUEL SURCHARGE                              | 2/22 20       |
| (City: 4 at \$25.00)                                 | \$100.00      |
| BUILDING DELIVERY (Qty: 4 at \$374.00)               | \$1, 496. 00  |
| OPTIONAL EQUIPMENT (City: 4 at \$210.00)             | \$840.00      |
| INSTALLATION   |               |
| REMOVE HITCH (Qty: 4 at \$75.00)                     | \$300.00      |
| ANCHOR/TIE DOWN (Qty: 22 at \$81.00)                 | \$1,782.00    |
| RAMP ASSEMBLY (City: 1 at \$1,276.00)                | \$1, 276.00   |
| SET-UP COMPLEX (City: 1 at \$10,250.00)              | \$10, 250. 00 |
| INSTALL SKIRTING - VINYL                             |               |
| (Qty: 216 at \$20.00)                                | \$4, 320, 00  |
| MODIFICATIONS  |               |
| INSTALL PARTITION (LABOR)                            |               |
| (Qty: 1 at \$5,750.00)                               | \$5, 750.00   |
| Installation of demount walls                        |               |
| MODIFICATIONS-SINK/CABINET                           |               |
| (Qty: 1 at \$3,775.00)                               | \$3, 775. 00  |
| Installation of Kitchenette and change of door swing | 1991          |
| REMOVE CUSTOM MODIFICATIONS (City: 1)                |               |
| Kitchenette, change door back to origional swing.    |               |
| RETURN DELIVERY                                      | 1441          |
| BUILDING RETURN* (Qty: 4)                            | 1441          |
|  |               |

| MONTHLY CHARGES            |       |              |
|----------------------------|-------|--------------|
| COMPLEX                    |       | \$2, 600. 00 |
| RENTAL                     |       |              |
| RAMPS (Qty: 1 at \$390.00) |       | \$390.00     |
| STEPS (Qty: 1 at \$35.00)  |       | \$35, 00     |
|                            | Total | \$3, 025, 00 |

Monthly Property Tax Sales Tax(Monthly Lease Items) Grand Total(Monthly) \$261.17 \$3, 333, 45



Exhibit A

LEASE AGREEMENT NO .:

358159

ACCOUNT NO .: CUSTOMER NO .: 111564 166950

#### RETURN EQUIPMENT TO ModSpace:

SEATTLE

19432 EAST VALLEY HIGHWAY

KENT

WA 98032

Telephone:

253-395-0301

1-800-523-7918

Fax:

253-395-0235

(Continued)

| 1961          |
|---------------|
| 1441          |
|               |
| 1421          |
|               |
| 1801          |
| 1441          |
| 1 831         |
|               |
| 1 0 61        |
| 1 001         |
| \$29, 889, 00 |
|               |

\$2, 540, 54 Sales Tax(One Time) 632, 429, 54 Grand Total (One Time)

383607

\$85. 48 DAILY: 2598 36 WEEKLY:

Flax rates will vary with delivery address. Taxes are subject to change by tax authorities without notice.

No agent, employee or representative of ModSpace has any authority to make any representation or warranty concerning the Equipment that is not specifically included in this Lease. Unless specifically identified in this Lease, this Lease supersedes all prior negotiations, proposets and documents. This Lease will not be subject to any additional provision that may be contained in the Customer's purchase order, aithough Customer's purchase order number may be used by the parties as a convenient reference for invoicing purposes.

(012) Tax rates may vary dependent upon confirmation of final delivery address. Any adjustment to the Tex rate imposed by city, county, state, or federal government or other taxing authority subsequent to the date of ModSpace' quotation, proposal, or commencement date of the Lease will be reflected on Customer's invoice. Customer is responsible for the payment of any increase in Taxes and such obligation supersedes any conflicting language contained in any

(013) Any Value Added Products or services (including but not limited to holding tanks, ramps, security services) are products provided by a third party vendor. ModSpace will not be held responsible for the maintenance or servicing of such products. Customer will be responsible for any and all of the third party vendor's terms and conditions that typically govern the leasing and servicing of the equipment. The Customer understands that for their convenience ModSpace will coordinate the product or service and act as a billing agent for the third party vendor.

(014) ALL RIGHT, TITLE AND INTEREST OF MODULAR SPACE CORPORATION HEREUNDER HAS BEEN PLEDGED TO, AND IS SUBJECT TO THE SECURITY INTERESTS OF, BANK OF AMERICA, N.A., AS AGENT, PURSUANT TO THAT CERTAIN SECOND AMENDED AND RESTATED CREDIT AGREEMENT, DATED AS OF MARCH 30, 2007, AMONG MODULAR SPACE CORPORATION, CERTAIN OF ITS SUBSIDIARIES PARTY THERETO AS EITHER BORROWER OR GUARANTOR, BANK OF AMERICA, N.A. AS AGENT, AND THE LENDERS FROM TIME TO TIME PARTY THERETO, AS AMENDED, RESTATED OR OTHERWISE MODIFIED FROM TIME TO TIME. MODULAR SPACE CORPORATION SHALL HAVE NO RIGHT TO TRANSFER ITS RIGHT, TITLE OR INTEREST HEREUNDER TO ANY PARTY EXCEPT PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS OF THE RELEVANT LOAN DOCUMENTS.

Comprehensive and Liability insurance coverage cartificate must be received prior to delivery or Lessee will need to accept ModSpace Optional Insurance and/or Damage Waiver on ModSpece lesses agreement prior to delivery.

Return delivery and dismantie will be billed at current rate at time of return unless otherwise quoted.

Pitol cars will be billed as required for 12' or 14' wide trailer @ 210.00 per unit on each delivery or return. Changes over a 25 mile radius will be charged on a per mile basis at \$1.75 per mile

Tiedowns/anchors not included and will be priced upon request.

Alterations will require an alteration permit through Washington State Department of Labor and Industries.

Set up is based on 1000psf soil bearing capacity.

Excessive cleaning and/or damage will be charged additionally at prevailing rates.

The Lessee is responsible for providing a level site that is accessible to standard mobile transport equipment.

noting the balks

Billed at current rate at Termination



LEASE AGREEMENT NO.:

358159

ACCOUNT NO .:

111564

CUSTOMER NO .:

166950

### RETURN EQUIPMENT TO ModSpace:

SEATTLE 19432 EAST VALLEY HIGHWAY KENT

WA 98032

Telephone:

253-395-0301

1-800-523-7918

Fax:

';' ,

253-395-0235

| (Continued) Wait time or additional site time will be charged at \$75.00/hr. Additional charges may apply Property tax and sales tax will be charged additionally. Customer is responsible for all taxes, permits, fees, licenses, utility connections, foundation esite. TCHARGES FOR RETURN FREIGHT, DISMANTLE, CLEANING, DAMAGE REPAIR, AND CURRENT RATE AT THE TIME OF LEASE TERMINATION. Steps not returned will be billed at \$700.00 per landing. Keys not returned will be charged \$75.00 per door Used equipment is sold "as-is", no warranty expressed or implied. The attached page contains Terms and Conditions that form an integral part of this Lease. To disclaimers of warranties of merchantability and fitness and limitations on damages. The substitute of the largest bound, this | engineering, and the preparation of a level, compact and accessible  NON-RETURNED KEYS WILL BE CHARGED AT THE THEN  those terms and conditions include but are not ilmited to |
|---|---|
| Name RHONDA BANGHART  | Name(please print)  |
| Accepted and Oel. By:  Freight Vendor  Remarks:   | Date:   |
| Received and Accepted By:   | Date:   |
| (piesso print)  |   |



#### TERMS AND CONDITIONS OF LEASE AGREEMENT

#### I. Lease

This transaction is a lease as defined by the Uniform Commercial Code as enacted in Pennsylvania and not a sale. Customer does not acquire through this Lease or by peyment of rental under this Lease any right, title or interest in or to the Equipment, except the right to possess and use the Equipment so long as Customer is not in default under this Leaso.

2. Rental and Other Payments

(a) The start of the lease term is the date on which ModSpace substantially completes its scope of work for installation, unless otherwise agreed to among the parties. Monthly rental will accrue through and including the month in which the later of the Return Date or End of the Term occurs. The "Return Date" is the dute on which the Equipment is returned to ModSpace in accordance with the terms of this Lease. The "End of the Term" is the date on which the term of this Lease is to expire, either originally, under a renewal term or under month-to-month renewals as contemplated by this Lesse. Rental and such other charges will be prorated on a daily basis where necessary. Unless otherwise specified in this Lease, charges for delivery and installation, initial month's rent and any applicable initial charges for the Optional Insurance Program and Damage Waiver will be due and payable at the start of the lease term, and charges for teardown and return will be due and payable at the earlier of the Return Date or the End of Term. After payment of the initial month's rent, each month's rent thereafter is due and payable without demand and in advance (i) at the end of each thirty (30) day period following the commencement of the lease term, if a rental month is defined on the first page of this Lease as a thirty-day period or (ii) on the first of each month immediately following the month in which this lease commences, if a rental month is defined on the first page of this Lease as a calendar month. All other sums payable by Customer under this Lease are due and payable when invoiced. Unless agreed otherwise, all payments made under this Lease will be made by Customer's check drawn on its regular bank checking account or such other form of payment as is acceptable to ModSpace. All payments by Customer will be made without setoff or deduction of any kind.

(b) Customer will pay ModSpace for any and all sales and use taxes, other direct taxes and registration fees imposed by any city, county, state, or federal government or other taxing authorities and related directly or indirectly to the Equipment or its use, excluding federal or state taxes relating to income (all of the foregoing that Customer is to pay, "Taxes"). Taxes may be allocated by ModSpuce on either anindividual or prorated basis for any item of Equipment based on purchase price, value, possession, use, location, rentals, delivery or operation of such Equipment. Taxes may include an allocation(b) Customer will pay ModSpace for any and all sales and use taxes, other direct taxes and registration fees imposed by any city, county, state, or federal government or other taxing authorities and related directly or indirectly to the Equipment or its use, excluding federal or state taxes relating to income (all of the foregoing that Customer is to pay, "Taxes"). Taxes may be allocated by ModSpace on either an individual or prorated basis for any item of Equipment based on purchase price, value, possession, use, location, rentals, delivery or operation of such Equipment. Taxes may include un allocation on a statewide basis of locally imposed taxes. Customer's obligations under this Subsection will survive the termination of this Lease.

(c) For Customer's convenience, ModSpace intends to issue invoices for amounts due under this Lease. If Customer fails to pay any amount due within twenty (20) days of the due date, ModSpace may impose a charge on such amount at one and one-half percent (1-1/2%) per month or the highest rate permitted by law, whichever is lower,

from the due date until payment in full is received by ModSpace.

(d) When the Lease term exceeds eleven (11) months, the rental charge may, at ModSpace's option, be adjusted upward, based upon the Consumer Price Index, All Urban Consumers, U.S. City Average, All Items ("CPI") (United States Bureau of Labor Statistics or such other index as may succeed the CPI), as follows: For each change of one percent (1%) in the CPI from the CPI as available immediately prior to the start date of this Lease, the rental rate will be adjusted by a factor of one percent (1%). Any adjustments will take effect at six (6) months following the start date of this Lease and will be further adjusted each six (6) months thereafter. The adjustment will be based on the most recent CPI indices available prior to the invoice in which an adjustment is made.

(e) From time to time, at ModSpace's option, ModSpace may add additional costs and expenses, including but not limited to increases in fuel costs and/or other operating costs and expenses ("Additional Operating Costs") to the rental charges and other payments that Customer must pay to ModSpace under this Lease, said Additional

Operating Costs will be calculated by ModSpace, in its sole discretion, as a result of increases in ModSpace's costs and expenses.

3. Delivery and Installation

- (a) Customer will provide free and clear access for delivery of the Equipment by standard mobile transport vehicles. Customer will be solely responsible, at its cost, for preparation of the site on which the Equipment is to be used (the "Site"), including any required structural or grade alterations and identification of utility lines. Customer will provide firm and level ground on no more than a six-inch (6") slope from one end to the other for safe and unobstructed installation for the Equipment. Site selection is the sole responsibility of Customer. ModSpace ASSUMES NO LIABILITY NOR OFFERS ANY WARRANTY FOR THE FITNESS OR ADEQUACY OF,
- OR THE UTILITIES AVAILABLE AT THE SITE. (b) Customer will have sole responsibility, at Customer's cost, to obtain any and all licenses, titles, building and other permits and any other approvals and certificates as may be required by law or otherwise for the Installation and plucement of the Equipment and Customer's lawful operation, possession or occupancy of the Equipment. Customer agrees that all certificates of title or registration applicable to the Equipment will reflect ModSpace's ownership of the Equipment.

(c) ModSpace's delivery of the Equipment is subject to delays in manufacturing, modification, delivery or installation due(c) ModSpace's delivery of the Equipment is subject to delays in manufacturing, modification, deliveryor installation due to fire, flood, windstorm, riot, civil disobedience, strike or other laboractions, acts of God, or any circumstances beyond ModSpace's control (including but not limited to breaches by ModSpace's sub-contractors or manufacturers) which delay the manufacture or modification of products or the making of deliveries in the normal course of business.

- (d) The prices for delivery, installation, teardown, return delivery and other "one-time" charges, the due dates of such charges and the start date of this Lease assume accuracy of the information given to ModSpace with respect to Site conditions and locations and are subject to adjustment to the extent that the timing of or physical nature of access to the Site is or becomes limited, the Site does not have adequate load bearing or topographic qualities or is otherwise not properly prepared, utilities are not correctly located, provision of utilities is not timely or applicable licenses or permits are not provided in a timely manner or Customer otherwise delays completion of ModSpace's scope of work.
- (e) ModSpace may suspend work at the Site if ModSpace deems the Site to be unsafe.

Maintenance of Equipment

(a) Customer will not move or in any way modify the Equipment without written consent of ModSpace. Notwithstanding ModSpace's consent to Customer's modification of the Equipment, Customer is liable for the cost of the removal of such modification or restoration of the Equipment upon the termination of this Lease for the modified Equipment. ModSpace may place its name on the Equipment, and Customer will assure that such name is not removed or concealed in whole or in part.

(b) Customer, at Customer's sole cost, will keep the Equipment at all times until the Return Date in good repair and operating condition, subject to ordinary wear and tear, and free of any and all liens and encumbrances. ModSpace will have the right to inspect the Equipment from time to time until the Return Date and if ModSpace believes the Equipment to be misused, abused or neglected, ModSpace may summarily remove and repossessthe Equipment at Customer's cost.

- (c) Customer will perform, execute and comply with all Laws which in any way affect the use, operation, maintenance, or storage of the Equipment. "Laws" means all laws, rules, regulations or orders of any governmental agency or instrumentality of the United States, Canada, any state, province, municipality or other local government and all orders, writs and decrees of any court, tribunal or administrative agency, in any case which now exist or hereafter arise (including but not limited to laws governing Hazardous Substances and other environmental risks and the Americans with Disabilities Act). Customer will not make or permit any unlawful use or handling of the Equipment.
- (d) HAZARDOUS SUBSTANCES. (i) "Hazardous Substances" meuns hazardous, toxic, radioactive or bio-hazardous substances or petroleum products. (ii) Customer will not use or store Hazardous Substances in the Equipment, except such substances and in such quantities as would be normal in the operation of a commercial office. Customer will not locate the Equipment at a remediation or nuclear site or use the Equipment for medical laboratory testing. (iii) Ordinary wear and tear does not include contamination by Hazardous Substances. If any returned Equipment is found to have been contaminated by Hazardous Substances during Customer's possession, ModSpace may charge Customer for the clean up or may require Customer to purchase the Equipment at the then current market price charged for an uncontaminated
- (e) Customer agrees that the Equipment leased hereunder will not be occupied by any person other than Customer or its agents, employees or invitees. The Equipment will not be used for residential or dormitory purposes.



#### TERMS AND CONDITIONS OF LEASE AGREEMENT

5. NO WARRANTY FOR MERCHANTABILITY OR FITNESS

THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, AND ALL WARRANTIES OF ANY KIND, INCLUDING ANY EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR PURPOSE, ARE HEREBY EXCLUDED BOTH AS TO THE EQUIPMENT AND AS TO ANY INSTALLATION, MAINTENANCE OR REPAIR WORK PERFORMED BY ModSpace ON THE EQUIPMENT.

6. Limitation of Damages

Customer does hereby expressly waive any and all claims and demands for loss of profits or other alleged consequential, incidental or punitive dumages arising out of or in connection with this Lease. ModSpace is not liable for any loss or damage to any property stored, located or transported in, upon, under or around any Equipment and Customer does hereby waive any and all claims anddemands for any such loss or damage.

(a) Unless specified otherwise, Customer must give ModSpace sixty (60) days' prior written notice of the date on which the Equipment is to be returned.

(b) If Customer, without any further written agreement, continues to possess or occupy the Equipment after the expiration of the initial and any renewal term of Lease, with or without consent of ModSpace, Customer will then be deemed to have renewed this Lease on a month-to-month basis subject to such rate as ModSpace declares to be in effect (and in the absence of such declaration at the last monthly rate applicable to the Equipment), and ModSpace may terminate such month-to-month extensions

(c) If, at any time after the initial or any renewal term (or at ModSpace's request at any time this Lease is on a month-to-month basis), ModSpace requests the return of the Equipment, Customer will return the Equipment to ModSpace, within five (5) days, at ModSpace's designated address, at Customer's sole cost. Missing accessories, attachments or other items, repairs of any kind and restoration to original specifications whether due to Customer alterations or otherwise will remain the sole responsibility of Customer, normal wear and tear excepted.

(d) Customer may terminate this Lease prior to the expiration of the Minimum Lease Period, subject to all terms and conditions of this Lease, and the Customer will pay

(in addition to tear-down and return charges) the following termination charges:

i) If Customer is the first user of the Equipment: the remaining unpaid rental charges for the Minimum Lease Period;

ii) If Customer is not the first user: (A) if the remaining Minimum Lease Period ("MLP") is less than three (3) rental months, four (4) times the Adjusted Weekly Lease Charge ("AWLC"); (B) if the remaining MLP is between three (3) rental months and six (6) rental months, inclusive, eight (3) times the AWLC; if the remaining MLP is more than six (6) rental months but one (1) year or less, twelve (12) times the AWLC; if the remaining MLP exceeds one (1) year, fourteen (14) times the AWLC for each year, or portion thereof, of the portion of theremaining MLP cancelled.

iii) The "Adjusted Weekly Lease Charge" or "AWLC" means the Weekly Lease Charge less that portion representing amortization of any delivery, set-up, teardown, return or similar one-time charges and customer-requested modifications not provided as a separate charge under the terms of this Lease (the "Amortized One-Time Costs") In addition, Customer will pay in full the unpaid Amerized One-Time Costs. In no case will the termination charges be in excess of the rental charge for the remainder of MLP.

8. Indemnification

Customer hereby specifically indemnifies, agrees to defend and holds harmless ModSpace, its employees and agents from any and all loss, claims, liabilities, damages, fines, forfeitures, seizures, penaltics and expenses (including attorneys' fees and investigative costs) (collectively "Losses") that may arise from or in connection with: (a) The loss of or damage to the Equipment prior to the Return Date because o(a) The loss of or damage to the Equipment prior to the Return Date because of collision,

fire, lightning or theft, flood, windstorm or explosion, civil disturbance or riot or any otherperil or casualty;

(b) The death of or injury to, including but not limited to, damage to the property of, any person (other than the Equipment) as a result of, in whole or in part, the use or condition prior to the Return Date of the Equipment;

(c) Any act or omission of Customer in violation of this Lease;

(d) The actual or alleged storage, maintenance, use, handling, repair, or operation of the Equipment, prior to the Return Date, including but not limited to any failure to use anchor straps, any work done on, or any materials supplied to or in connection with the operation, maintenance, possession or storage of the Equipment and any loss or damage to anything stored in any of the Equipment; and (e) Any damage to Customer's property or the property of any third parties incurred during or in connection with the fulfillment of Customer's obligations by or on behalf

of ModSpace or the repossession or return of Equipment by ModSpace in accordance with the terms of this Lease.

The obligations contained in this Section 3 will survive expiration or termination of the term of this Lease and the Return Date. The indemnifications contained in this Section 8 will apply to any Losses whether they are asserted before or after the Return Date.

9. Insurance

(a) Customer, at Customer's sole cost, will procure and keep in full force and effect, from the initial delivery date until the return of all Equipment the following policies of insurance salisfactory to ModSpace as to the insurer and as to the form and amount of coverage, with premiums prepaid:

i) Commercial General Liability Insurance with a minimum combined single limit of \$1,000,000 per occurrence, written on an occurrence form, including coverage for premises, operations, contractual liability, broad form property damage, independent contractors and personal injury liability, naming ModSpace as an additional insured.

ii) Commercial Property Insurance protecting against all loss and damages, at full replacement cost, sustained or suffered due to the loss of or damage to the Equipment as a result of collision, fire, lightning, theft, flood, windstorm, explosion or any other casualty, naming ModSpace and Bank of America, N.A. as a loss payee.

(b) Customer will deliver certificates evidencing all such insurunce to ModSpace within fourteen (14) days after delivery of the Equipment to Customer's site, time being of the essence; except that, If Customer elects to enroll in the Optional Insurance Program or the Damage Waiver Option, Customer will not have to deliver certificates of insurance to ModSpace for the type of risks covered by the Optional Insurance Program or Damage Walver Option as elected by Customer. Each certificate will state that such insurance will not terminate or be materially changed without thirty (30) days' prior written notice to ModSpace.

(c) If Customer fails to deliver the insurance certificate as required by paragraph (b) on the date required, Customer will be in default under this Lease. In addition to all the other remedies for default under this Lease, ModSpace may (i) impose upon Customer a one-time fee for insurance processing of One Hundred Dollars (\$100) and (ii) assess as additional rent an uninsured lessee fee of ten percent (10%) of the monthly rental from the start of the lease term until the required insurance certificate is

delivered to ModSpace.

(d) Obtaining insurance as described above, including the Optional Insurance Program, will not affect Customer's obligations and indemnities under this Lease, and the loss, damage to, or destruction of any of the Equipment will neither terminate this Lease nor, except to the extent that ModSpace is actually compensated by insurance paid for by Customer, relieve Customer of any of Customer's liability underthis Lease.



#### TERMS AND CONDITIONS OF LEASE AGREEMENT.

#### 10. Optional Insurance and Damage Walver

(a) In certain circumstances, Customer may choose (i) to enroll in un Optional Insurance Program to cover general liability risks (the "Optional Insurance Program") or (ii) to accept a Damage Waiver Option to cover dumage to the Equipment (the "Damage Waiver Option") or (iii) to elect both options. If the Optional Insurance Program or the Durnage Waiver Option is available and Customer, in writing prior to delivery of the Equipment to the site, elects to enroll in the Optional Insurance Program or accept the Damage Waiver Option, then, Section 10(b) will apply if Customer elects to enroll in the Optional Insurance Program and, Section 10(c) will apply if Customer accepts the Damage Waiver Option.

(b) The Optional Insurance Program is fully described in an Outline of Coverage ("the "Outline of Coverage") which Customer has received and reviewed prior to any election to enroll in the Optional Insurance Program. All questions regarding the Optional Insurance Program will be answered by the qualified licensed insurance agent identified in the Outline of Coverage. If Customer properly elects to enroll in the Optional Insurance Program, so long as such coverage is still in full force and effect,

Customer will not be required, under this Lease, to carry additional commercial liability insurance as required by Section 9(a)(f).

(c) If the Damage Waiver Option is properly elected and so long as Customer timely pays the additional fee specified for such Damage Waiver Option, Customer will not be required, under the terms of this Lesse, to carry any additional commercial property insurance as required by Section 9(a)(ii) and Customer will not be liable to ModSpace in excess of \$500 per unit of Equipment for loss or damage specified in Section 8(a), except Customer will not be relieved of liability if Customer violates any other provision of this Lease, THE DAMAGE WAIVER IS NOT INSURANCE COVERAGE.

(d) Customer's coverage under the Optional Insurance Program or acceptunce of the Damage Waiver Option may be cancelled by either party and rates for coverage under the Optional Insurance Program or fees for the Damage Waiver Option may be changed upon thirty (30) days prior written notice. If the Optional Insurance Program or Damage Waiver Option is, for any reason, cancelled, Customer will provide to ModSpace evidence of policies of insurance as set forth in Sections 9(a)(i) or 9(a)(ii), as appropriate, within ten (10) days prior to the effective date of such cancellation.

(e) The coverage provided under the Optional Insurance Program and the limitation of liability under the Damage Waiver Option does not extend to the transportation of

Equipment or its contents and, only extends to Equipment installed on ground level. (f) The Damage Waiver Option will not be binding upon ModSpace unless any loss, damage, injury or claim is reported to ModSpace in writing within seventy-two (72) hours of the occurrence of any such event. Customer will also provide any information in regard to such event that ModSpace reasonably requests.

The occurrence of one or more of the following in clauses (u) - (e) below will constitute an Event of Default under this Lease:

(a) Customer fails to pay when due any rental paymentor any other payment due under this Lesse or fails to perform its obligations under Section 9 of this Lesse;

(b) Customer fails to perform or observe any other term or condition under this Lease and such failure temains unremedied for more than ten (10) days after such failure

to perform or observe;

- (c) Customer or any person or entity which controls more than hifty percent (50%) of Customer's equity (a "Control Person") or any guarantor of any of Customer's obligations hereunder (a "Guaranter") (i) becomes insolvent, (ii) becomes subject to any voluntary or involuntary bankruptcy or reorganization proceedings, (iii) commits an act of bankruptcy, (iv) makes an assignment for the benefit of creditors, (v) appoints or submits to the appointment of a receiver for all or any of its assets, (vi) admits
- in writing its inability to pay its debts as they become due or (vii) enters into any type of voluntary or involuntary liquidation or dissolution;
  (d) Customer, any Control Person or any Guarantor defaults under any other agreement with ModSpace or any affiliate of ModSpace; and
  (e) Any letter of credit, guaranty or other security given to secure the performance of Customer's obligations under this Lease expires, terminates or in the reasonable opinion of ModSpace becomes worthless. Upon the occurrence of an Event of Default, ModSpace will have the option to declare the entire balance of rent for the remainder of the stated lease term immediately due and payable and to accelerate and make immediately due and payable any other amounts owing under this Lease. ModSpace will also have the option to retake and retain any or all of the Equipment free of all rights of Customer without any further liability or obligation to redeliver

any of the Equipment to Customer, and Customer hereby grants ModSpace the right to enter upon any premises where all or any of the Equipment is located in order to take possession of and remove such Equipment. (Norwithstanding the foregoing, if an Event of Default occurs under clause (c) above, such accelerations will occur automatically without the need for declaration.) Customer will pay to ModSpace on demand all fees, costs and expenses incurred by ModSpace in enforcing its rights under this Lease, including without Ilmitation reasonable attorneys' fees. The remedies provided in favor of ModSpace will be cumulative and in addition to all other remedies provided in this Lease or existing at law or in equity. No action taken by ModSpace pursuant to this Section 11 or Section 13 will release Customer from Customer's covenants, obligations and indemnities provided under this Lease, including but not limited to Customer's obligation for the payment of rentals provided in this Lease. ModSpace retakes possession of the Equipment or any part of the Equipment and there is at the time of such retaking, in, upon or attached to such repossessed Equipment, any other property, goods or things of value owned by Customer or in the custody or control of Customer, ModSpace is authorized to take possession of such other properly, goods or things and hold the same for Customer, at Customer's sole cost, either in ModSpace's possession or in public storage, at ModSpace's sole

discretion.

12. ModSpace' Right To Cure

If Customer defaults in any of its obligations under this Lease, whether or not an Event of Default then exists, ModSpace may pay all amounts or perform or cause to be performed all obligations required to be paid or performed by Customer under this Lease and recover from Customer as additional rent all amounts so paid or the reasonable value of all services so performed.

13. Set-Off

Without limiting any other provision of this Lease, upon the occurrence of an Event of Default, ModSpace will have the immediate right, without notice, demand or other action, to set-off against Customer any amounts ModSpace may hold as prepayments or deposits for ModSpace liabilities to Customer whether or not then due to Customer. Unless otherwise prohibited by law, ModSpace will be deemed to have exercised such right to set-off and to have made a charge against any such sums immediately upon the occurrence of any Event of Default by Customer.

14. Assignment, Amendment, Modification, Miscellaneous

(a) Customer will not have the right to assign this Lease or to sublet, tent or otherwise hire out or transfer possession of any of the Equipment to any person or entity other than ModSpace, without the prior written consent of ModSpace may assign this Lease and the rentals reserved under this Lease. If ModSpace makes such an assignment, the assignee will acquire all rights and remedies possessed by or available to ModSpace under this Lease.

(b) This Lease contains the entire agreement between the parties pertaining to the subject mutter of this Lease. No agreements, representation or understandings not specifically contained in this Lease will be binding upon any of the parties hereto unless reduced to writing and signed by the parties to be bound thereby. Any amendment, modification or addendum to this Lease will not be binding on ModSpace unless signed by an authorized officer of ModSpace. This Lease will be governed as to its construction, interpretation and effect by the laws of the Commonwealth of Pennsylvania without regard to principles ochoice of laws.

r. 64

Exhibit



LEASE AGREEMENT NO .:

383607

ACCOUNT NO .:

111564

CUSTOMER NO.:

166950

#### RETURN EQUIPMENT TO ModSpace:

SEATTLE

19432 EAST VALLEY HIGHWAY

KENT

WA 98032

Telephone:

253-395-0301

1-800-523-7918

Fax:

253-395-0235

Modular Space Corporation, a Delaware corporation ("ModSpace") hereby leases the equipment epecified below (the "Equipment") to: The Equipment will be located at (subject to Section 4 on attached

CITY OF BLACK DIAMOND

PO Box 599

BLACK DIAMOND

WA 98010-0599

**Customer Contact:** 

Kevin Esping

Telephone:

253-261-0594 360-886-2592

Fax: P.O. #:

**BLACK DIAMOND** WA 98010

page):

TBD

Customer hereby leases Equipment from ModSpace for a minimum period of 24 months (the "Minimum Lease Period") from the start of the lease term in accordance with the terms and conditions of this Lease Agreement including the terms and conditions set forth on the attached page (this "Lease").

Rental month is defined as a thirty-day period. Customer agrees to pay ModSpace without demand and in advance the monthly rental and other charges on the due dates set forth in this Lease. The anticipated delivery date for the Equipment, subject to Section 3(c) on the attached page, will be on or about the 15th day of October, 2007.

| w      |          | •     |        |           | 7 4.            | Marakk.   | Daily   | Insurance Value |
|--------|----------|-------|--------|-----------|-----------------|-----------|---------|-----------------|
| Unit   | Class    | Width | Length | Senal No. | Monthly         | Weekly    |         |                 |
| Unil   |          | 401   | 601    |           | \$650,00        | \$149, 59 | \$21.37 | \$48, 519       |
| 653591 | MULT     | 12'   | 60.    | 26151A    |                 |           | \$24.37 | \$48, 519       |
| CCOENT | AAL II T | 12'   | 60'    | 26151B    | <b>\$650.00</b> | \$149.59  | \$21.37 | \$40, 515       |

| ONE TIME CHARGES   |              |
|--|--------------|
| DELIVERY   |              |
| DELIVERY FUEL SURCHARGE  |              |
| (Qty: 2 at \$25.00)  | \$50.00      |
| BUILDING DELIVERY (Qty: 2 at \$374.00)   | \$748.00     |
| OPTIONAL EQUIPMENT (Qty: 2 at \$210.00)  | \$420.00     |
| INSTALLATION   |              |
| ANCHOR/TIE DOWN (Qty: 1 at \$1,300.00)   | \$1, 300. 00 |
| RAMP ASSEMBLY (Qty: 1 at \$1,276.00)   | \$1, 276. 00 |
| SET-UP COMPLEX (Qty: 1 at \$4,350.00)  | \$4, 350. 00 |
| INSTALL SKIRTING - VINYL   |              |
| (Qty: 1 at \$3,360.00)   | \$3, 360. 00 |
| MODIFICATIONS  |              |
| INSTALL PARTITION (LABOR)  |              |
| (Qty: 1 at \$531.00)   | \$531. 00    |
| Installation of additional demount walla 8x8x8   |              |
| MODIFICATIONS LABOR (Qty: 1 at \$825.00)   | \$825.00     |
| RETURN DELIVERY  |              |
| BUILDING RETURN* (Cty: 2)  | 1941         |
| RETURN FUEL SURCHARGE* (Cty: 2)  | 1461         |
| OPTIONAL EQUIPMENT' (Qty: 2)   | 1 141        |
| DISMANTLING  |              |
| REMOVE ANCHORS/TIEDOWNS* (Qty: 1)  | 1 4 4 1      |
| UNSKIRT* (Qty: 1)  | 1111         |
| REMOVE RAMPS* (Qty: 1)   | 1 001        |
| TEAR DOWN COMPLEX* (Qty: 1)  | 1 941        |
| TOTAL DOTTING OF THE PARTY OF T |              |

| MONTHLY CHARGES             |               |
|-----------------------------|---------------|
| COMPLEX                     | \$1, 300, 00  |
| RENTAL                      |               |
| RAMPS (City: 1 at \$390.00) | \$390.00      |
| STEPS (Qty: 1 at \$35.00)   | \$35.00       |
|                             | T-1 61 725 00 |

Monthly Property Tax Salea Tax(Monthly Lease Items) Grand Total(Monthly) \$148.65



LEASE AGREEMENT NO .:

383607

ACCOUNT NO .:

111564

CLISTOMER NO .:

166950

#### RETURN EQUIPMENT TO ModSpace:

SFATTLE

19432 EAST VALLEY HIGHWAY

KENT

WA 98032

Telephone:

253-395-0301 1-800-523-7918

Fax:

253-395-0235

(Continued)

REMOVE PARTITION (LABOR) (Qty: 1)

\$12,660,00 Total

DAILY: WEEKLY:

\$42.74 \$299, 18

Sales Tax(One Time) Grand Total (OneTime)

\$1,076.08 \$13,735.08

notionime T to multa -

Billed at current rate at Termination

IFFEX rates will vary with delivery address. Taxes are subject to change by tax authorities without notice.

No agent, employee or representative of ModSpace has any authority to make any representation or warranty concerning the Equipment that is not specifically included in this Lease. Unless specifically identified in this Lease, this Lease supersedes all prior negotiations, proposals and documents. This Lease will not be subject to any additional provision that may be contained in the Customer's purchase order, although Customer's purchase order number may be used by the parties as a convenient reference for invoicing purposes.

(012) Tax rates may vary dependent upon confirmation of final delivery address. Any adjustment to the Tax rate imposed by city, county, state, or federal government or other taxing authority subsequent to the date of ModSpace' quotation, proposal, or commencement date of the Lease will be reflected on Customer's invoice. Customer is responsible for the payment of any increase in Taxes and such obligation supersedes any conflicting language contained in any

(013) Any Value Added Products or services (including but not limited to holding tanks, ramps, security services) are products provided by a third party vendor. ModSpace will not be held responsible for the maintenance or servicing of such products. Customer will be responsible for any and ell of the third party vendor's terms and conditions that typically govern the leasing and servicing of the equipment. The Customer understands that for their convenience ModSpace will coordinate the product or service and act as a billing agent for the third party vendor.

(014) ALL RIGHT, TITLE AND INTEREST OF MODULAR SPACE CORPORATION HEREUNDER HAS BEEN PLEDGED TO, AND IS SUBJECT TO THE SECURITY INTERESTS OF, BANK OF AMERICA, N.A., AS AGENT, PURSUANT TO THAT CERTAIN SECOND AMENDED AND RESTATED CREDIT AGREEMENT, DATED AS OF MARCH 30, 2007, AMONG MODULAR SPACE CORPORATION, CERTAIN OF ITS SUBSIDIARIES PARTY THERETO AS EITHER BORROWER OR GUARANTOR, BANK OF AMERICA, N.A., AS AGENT, AND THE LENDERS FROM TIME TO TIME PARTY THERETO, AS AMENDED, RESTATED OR OTHERWISE MODIFIED FROM TIME TO TIME. MODULAR SPACE CORPORATION SHALL HAVE NO RIGHT TO TRANSFER ITS RIGHT, TITLE OR INTEREST HEREUNDER TO ANY PARTY EXCEPT PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS OF THE RELEVANT LOAN DOCUMENTS.

Comprehensive and Liability insurance coverage certificate must be received prior to delivery or Lessee will need to accept ModSpace Optional Insurance and/or Damage Waiver on ModSpace leases agreement prior to delivery.

Return delivery and dismantie will be billed at current rate at time of return unless otherwise quoted.

Pilot cars will be billed as required for 12' or 14' wide trailer @ 210.00 per unit on each delivery or return. Charges over a 25 mile radius will be charged on a per mile basis at \$1.75 per mile

Tiedowns/enchors not included and will be priced upon request.

Afterations will require an alteration permit through Washington State Department of Labor and Industries.

Set up is based on 1000psf soil bearing capacity.

Excessive cleaning and/or damage will be charged additionally at prevailing rates.

The Lessee is responsible for providing a level site that is accessible to standard mobile transport equipment.

Wait time or additional site time will be charged at \$75.00/hr. Additional charges may apply for labor time.

Property tax and sales tax will be charged additionally.

Customar is responsible for all taxes permits, fees, licenses, utility connections, foundation engineering, and the preparation of a level, compact and accessible

\*CHARGES FOR RETURN FREIGHT, DISMANTLE, CLEANING, DAMAGE REPAIR, AND NON-RETURNED KEYS WILL BE CHARGED AT THE THEN CURRENT RATE AT THE TIME OF LEASE TERMINATION.

Steps not returned will be billed at \$700.00 per landing. Keys not return-

ed will be charged \$75.00 per door



LEASE AGREEMENT NO .:

383607

ACCOUNT NO .: CUSTOMER NO .: 111564 166950

#### RETURN EQUIPMENT TO ModSpace:

SEATTLE 19432 EAST VALLEY HIGHWAY KENT

WA 98032

Telephone:

253-395-0301

1-800-523-7918

Fax:

Remarks:

Name:

Received and Accepted By:

253-395-0235

(Continued) SECURITY INTERESTS OF, BANK OF AMERICA, N.A., AS AGENT, PURSUANT TO THAT CERTAIN SECOND AMENDED AND RESTATED CREDIT AGREEMENT, DATED AS OF MARCH 30, 2007, AMONG MODULAR SPACE CORPORATION, CERTAIN OF ITS SUBSIDIARIES PARTY THERETO AS EITHER BORROWER OR GUARANTOR, BANK OF AMERICA, N.A. AS AGENT, AND THE LENDERS FROM TIME TO TIME PARTY THERETO, AS AMENDED, RESTATED OR OTHERWISE MODIFIED FROM TIME TO TIME. MODULAR SPACE CORPORATION SHALL HAVE NO RIGHT TO TRANSFER ITS RIGHT, TITLE OR INTEREST HEREUNDER TO ANY PARTY EXCEPT PURSUANT TO AND IN ACCORDANCE WITH THE PROVISIONS OF THE RELEVANT LOAN DOCUMENTS. Comprehensive and Liability Insurance coverage cartificate must be received prior to delivery or Lessee will need to accept ModSpace Optional Insurance and/or Damage Waiver on ModSpace leases agreement prior to delivery. Return delivery and dismantle will be billed at current rate at time of return unless otherwise quoted. Pilot cars will be billed as required for 12' or 14' wide traiter @ 210.00 per unit on each delivery or return. Charges over a 25 mile radius will be charged on a per mile basis at \$1.76 per mile Tledowns/anchors not included and will be priced upon request. Alterations will require an alteration permit through Washington State Department of Labor and Industries. Set up is based on 1000psf soil bearing capacity. Excessive cleaning and/or damage will be charged additionally at prevailing rates. The Lessee is responsible for providing a level site that is accessible to standard mobile transport equipment. Wait time or additional site time will be charged at \$75.00/hr. Additional charges may apply for labor time. Property tax and sales tax will be charged additionally. Customer is responsible for all taxes, permits, fees, licenses, utility connections, foundation engineering, and the preparation of a level, compact and accessable \*CHARGES FOR RETURN FREIGHT, DISMANTLE, CLEANING, DAMAGE REPAIR, AND NON-RETURNED KEYS WILL BE CHARGED AT THE THEN CURRENT RATE AT THE TIME OF LEASE TERMINATION. Steps not returned will be billed at \$700.00 per landing. Keys not returned will be charged \$75.00 per door Used equipment is sold "as-is", no warranty expressed or implied. The attached page contains Terms and Conditions that form an integral part of this Lease. Those terms and conditions include but are not ilmited to disclaimers of warranties of merchantability and fitness and limitations on damages. The only other documents that form a part of this lease are: Signed by duly authorized agents, with the intent to be legally bound, this \_\_\_\_\_ day of CUSTOMER OR AUTHORIZED AGENT Modular Space Corporation AUTHORIZED AGENT Name Name RHONDA BANGHART (please print) Date: Accepted and Del. By:

Date:

Freight Vendor

(please print)

## CITY COUNCIL AGENDA BILL

## City of Black Diamond Post Office Box 599 ack Diamond, WA 98010

| AGENDA BILL   | Black Diamond, WA 98010               |         |          |  |  |
|---|---------------------------------------|---------|----------|--|--|
| ITEM INFORMATION  |                                       |         |          |  |  |
| SUBJECT:  | Agenda Date: October 2, 2008 AB08-098 |         |          |  |  |
|   | Department/Committee/Individual       | Created | Reviewed |  |  |
| Resolution No. 08-544, authorizing  | Mayor Howard Botts                    |         |          |  |  |
| the Mayor to execute Protective   | City Administrator –Gwen Voelpel      |         |          |  |  |
| Service Agreements with Brinks  | City Attorney – Loren D. Combs        |         |          |  |  |
| Security.   | City Clerk – Brenda L. Streepy        |         | X        |  |  |
|   | Finance – May Miller                  |         |          |  |  |
|   | Public Works – Seth Boettcher         |         |          |  |  |
| Cost Impact: \$177.46 + tax monthly, plus new<br>City Hall installation one time fee of \$534.24  | Economic Devel. – Andy Williamson     | X       |          |  |  |
| Fund Source: Funding Agreement/Gen. Fund  | Police - Chief Kiblinger              |         |          |  |  |
| Timeline: ASAP  | Court – Kaaren Woods                  |         |          |  |  |
| Attachments: Resolution No. 08-544, Exhibits A, B, C D and E  |                                       |         |          |  |  |
| SUMMARY: Adoption of this resolution would approve the Protective Service Agreements along with the installation of equipment at the new City Hall office. Currently the City has four monitoring contracts with Brinks Security: |                                       |         |          |  |  |

- 1. Court trailer @ \$ 42.49
- 2. Police Department @ \$ 44.99
- 3. Community Development and Public Works trailers @ \$ 47.49
- 4. City Hall @ \$ 42.49

#### COMMITTEE REVIEW AND RECOMMENDATION:

RECOMMENDED ACTION: MOTION to adopt Resolution No. 08-544, authorizing the Mayor to execute Protective Service Agreements with Brinks Security.

| RECORD OF COUNCIL ACTION |        |      |  |
|--------------------------|--------|------|--|
| Meeting Date             | Action | Vote |  |
| October 2, 2008          |        |      |  |
|                          |        |      |  |

#### RESOLUTION NO. 08-544

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, KING COUNTY, WASHINGTON, AUTHORIZING THE MAYOR TO EXECUTE PROTECTIVE SERVICE AGREEMENTS WITH BRINKS SECURITY

WHEREAS, the City of Black Diamond has determined the need to have alarm systems and monitoring services at the Court, Police Station, Community Development and Utilities Department along with the new City Hall building; and

WHEREAS, Brinks Security is willing and able to set up and install the security and monitoring systems and the City has used this same contractor and has been satisfied with their work;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, DOES RESOLVE AS FOLLOWS:

<u>Section 1.</u> The Mayor is authorized to execute the Protective Service Agreement's for the Court, Police, Community Development and City Hall buildings for a combined total of \$177.46 plus tax per month and a one time installation cost of \$534.24, as contained in forms attached hereto as Exhibit A, Exhibit B, Exhibit C, Exhibit D and Exhibit E.

PASSED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, AT A REGULAR MEETING, THIS 2<sup>ND</sup> DAY OF OCTOBER, 2008.

CITY OF BLACK DIAMOND:

|                               | off of Berton Birthons. |
|-------------------------------|-------------------------|
|                               |                         |
|                               | Howard Botts, Mayor     |
| Attest:                       |                         |
| Brenda L. Streepy, City Clerk |                         |

|   | IN            | ISTALLATIO                        | N WOF            | RK ORDE                | R               |                              |                     |               |
|---|---------------|-----------------------------------|------------------|------------------------|-----------------|------------------------------|---------------------|---------------|
| RUSINESS SECURITY   | TECH USE      | Customer #                        |                  |                        | Ald #           |                              |                     |               |
| a division of Brink's Home Security*, Inc.  | ONLY          |                                   |                  |                        | Branch #        | 266                          |                     |               |
|   |               |                                   |                  |                        | Ext. Serv.      | P.65                         | -                   |               |
| Brink's EasyPay™Completed By  | -             | Job #                             |                  |                        |                 | C                            | ompleted By         |               |
| Ch 25 8/2   | ole 1         | Digmond                           | Owner/Ma         | nager Name:            | Cecri           | Espho                        | Ĉ,                  |               |
| Business Name: 6174 8/ 15/9   | 6-1           | 5 Drive                           | #3               | installation           | Phone # (       |                              | <u> </u>            |               |
| Street: 243 Of 120  | DEV.T.        | ,                                 |                  | Home Pho               |                 | )-                           |                     |               |
| UNIV  | MOH           | State: WM                         | Zlp: 9801        |                        |                 | 33).20                       | 61.0                | 5 94          |
| County:   | Guio          | · ·                               | Zip              | Email:                 |                 |                              |                     |               |
| Cross-Street:   | 4410          | 27100                             |                  |                        |                 |                              |                     |               |
| Date Scheduled:   | [] A          | M □ PM ŚYSTEN                     | ATYPE:           | rannews                |                 | _                            |                     |               |
| Twew installation Convers   |               | Takeover                          | <b>'</b> □       | Add                    | ☐ C\$R Add      |                              |                     |               |
| ☐ Move/STO ☐ Move (Previous   | s Address)    | )                                 |                  |                        | -               |                              |                     |               |
| Building Style: Split-Level Multi-  | -Story        | Single Story                      | ☐ Existing       | ☐ New Constru          | ction           | Square Feet:                 | T500                | τ             |
| Basement: Finished 4ttlc/Ceiling: Open 170rop   |               | ☐ Çrawl Space ☐ Hard deck w/attic | ☐ Hard deck      | w/no attic ceiling     |                 | Ceiling Heigh                | nt:                 |               |
| Attlc/Ceiling: ☐ Open   | -             | ELFull Carpet                     | ☐ Partial Cal    |                        |                 | Stories:                     |                     |               |
| Comments:   |               |                                   |                  |                        |                 |                              |                     |               |
| Initial here if you want the motion   | detector(     | s) LED's disabled.                |                  |                        |                 |                              |                     |               |
| The state of the state of the Design  | ath in Equip  | mont to you cubinet to th         | e terms and cor  | nditions of your Prote | ctive Service A | greement incl                | uding Section       | ons 6 through |
| You acknowledge that Brink's has explained  | d the full ra | inge of Brink's* equipmer         | nt available and | you have selected t    | he equipment li | SIEG DEIOW.                  |                     |               |
| PROTECTIVE EQUIPMENT  | QTY           |                                   | LOCA             | TION*                  |                 | Installation<br>Fee*         | (Promo<br>Discount) | TOTAL*        |
| Master Control with Standby Battery   | (1)           | -TRD                              |                  |                        |                 |                              |                     |               |
| Keypad  | (A)           | 700                               | Zach             | dont -                 |                 | 7                            | 1                   |               |
|   | <u>A</u>      | 130                               | - graye          | i                      |                 | 1                            | 1                   | l             |
| Motion Detector   |               | Front                             | OF/16            | <u> </u>               |                 | -                            |                     |               |
| Audible Warning Device  | (1)           |                                   | TB               |                        |                 |                              |                     |               |
| Door Sensors  | 3             | Front                             | auq              | Back                   | `               | 1.99                         | 100                 | 199.00        |
| 360 motion - cm 360   | -             | Cent                              | 286              |                        |                 |                              | 2                   | 30.00         |
|   |               |                                   |                  |                        |                 |                              |                     |               |
| 50  |               |                                   |                  |                        |                 |                              |                     |               |
|   |               |                                   |                  |                        |                 |                              |                     |               |
|   | -             |                                   |                  |                        |                 |                              |                     |               |
|   | -             | .,                                |                  |                        |                 |                              |                     |               |
|   |               |                                   |                  |                        |                 |                              |                     |               |
|   |               | İ                                 |                  |                        |                 |                              |                     |               |
|   |               |                                   |                  |                        |                 | 7                            | Dr. al              | 15:00         |
|   |               |                                   | TOTAL FROM       | I INSTALLATION W       | ORK ORDER       |                              | 127.11              | 13.00         |
| Prince and transfer are also as a few areas.  | hati a sudita | A Language of Despired in         |                  |                        |                 |                              | , ,,                |               |
| *Pricing and location quoted by a sales represent<br>*Additional \$500 fee required to purchase Protect   |               |                                   | eumuan anu io    | Ada authorities.       |                 | UBTOTAL                      |                     |               |
|   |               |                                   |                  |                        | 2. A            | DJUSTMEN                     | 1T                  |               |
| Technician Comments: 3, TOTAL 41.9  |               |                                   |                  | 119.00                 |                 |                              |                     |               |
|   |               |                                   |                  |                        | 4. TA           | λX 🚣                         | - 3                 | 7.75          |
| Date/Time Started   | ./            |                                   | :-               |                        | 5. M            | ONITORING                    | Э ;                 | 5.99          |
| Date/Time Completed/  |               |                                   |                  | <i>-</i> - 2           |                 |                              |                     |               |
| Date/Time Monitored   | ./            |                                   | :                |                        | 7. 0            | PEN/CLQS                     |                     | D.50_         |
| Tech(s)   |               |                                   |                  |                        |                 | atuding fax)<br>ERMIT - Alan | m@adria             |               |
| VRT Verify#   |               |                                   |                  |                        | (Inci           | \$15 aumin too w             | harn allowed)       | 0.00          |
| Ops Rep 9. TOTAL (Jinas 3-7) 534 25   |               |                                   |                  | 34.24                  |                 |                              |                     |               |
| You accept the Brink's® Protective Equipment and acknowledge its placement, installation, demonstration and testing                                   |               |                                   |                  | , ,                    |                 |                              |                     |               |
| to your satisfaction.   |               |                                   | 21/ 21           |                        |                 |                              |                     |               |
| PLEASE CHECK WITH POLICE AND LOCAL GOVERNMENT ON PERMIT REQUIREMENTS.  You also acknowledge that you are responsible for the charges as stated above. |               |                                   |                  |                        |                 |                              |                     |               |
| 1.0   |               |                                   |                  |                        |                 |                              |                     |               |
| Customer Signaturc(s):  |               |                                   |                  |                        |                 |                              |                     |               |
| Printed Name: $\land$ KEVIN &   | Printed Name: |                                   |                  |                        |                 |                              |                     |               |
| BRINK'S BUSINESS SECURITY   |               |                                   |                  |                        |                 |                              |                     |               |
| a division of Brink's Home Security Inc.  | /             | 7.1                               |                  |                        |                 | 1 11/-                       | 18                  |               |
| Sales Representative:   |               | Sudva                             |                  |                        | Date:/          | -14-0                        | ,,,                 | -             |
| Printed Name:   |               | Sudva                             | un               | Source:                | И R             | esp. Grp.:_(                 | 0167                | 3             |
| AL HOME AD HERD ON A THROUGH ATHER THE  | 4440000       | m                                 | <b></b>          |                        |                 |                              | ( -                 | _             |

AL#333, AR#E93-29, AZ#ROC085124, AZ#ROC149890, CA#ACD3943, FL#EF000681, GA#LVL405973, ILb127-000750, MA#7005-C, MID#107-319, MI = 11918 Firmington Rd., Livonia, MI 48150, NC#1824-CSA, NL#13VH03041900, NY#12000273493 - licensed by the NVS Department of State, OKa587, DR#44421, SC#BA-5249 and #FA-3273, TN Alarm Cert. #0053 and #00000234; TX#BO-1298 - 5890 Estint: Boulevard, Irving, TX 75003, UT#325152-5501, VA#11-1964, WVR031960.



| AGREEMENT (Business Premisos)  | 1 1 7 4 5 5 6 2  |
|--|--|
| This Agreement is made between Brink's Business Security, a shown above, and   | division of Brink's Homo Security, Inc. ("Brink's"), whose address is  |
| Black Diamond Municipal Co   |  |
| : (You or Culton   | nor) Milha (Pioseo Primi)  |
| Billing address if different from installation address:  | W 98010  |
| STORE & NUMBER OF STREET   | County State State   |
| Street a Number  | ,  |
| Phono Service Provider: Quest  | Namo of Sorvico: 5 tond and  |
| Section 1, SERVICE:  (a) Service with providing you with the service (tim "Service") covered by this forecasts provided your selection of a service of the providing your lesistation of the covered of the service of services of the services of ser | (e) You will pray any and all application sales, use, service, prepaint or other fact<br>in connection with Bostron, including the Instrument and mothering of the<br>Protection Conjument, and your purchases of Protection Equipment,<br>applicable. Section 3, INITIAL, THREE-YEAR TERM AND RENEWAL, TERMS: (a) You will take all only for the Service quiety as fields from of lines your  |
| If you prefer in may other than on a monthly basis, please indicate your choice:   | Projection Equipment does not create a little to go a premium as to go y or premium.  (b) You may gay an additional design at the firms of inequisition to pumplane the  |
| Quantity and year , three years  | Projective Equipments. (b) You will provide pass free space, adequate light and power for installation and   |
| EASYPAY AUTHORIZATION  | operation of the Protection Conference, You will fedow all of Reners (returning imparts on the Protection Equipment, and you will not allow attack   |
| Best leaves transcentering the sample of the | arion of the Protective Equipment expense in a Mounter approved in writing by<br>Dutech.   |
| to make meaning materials fichs will have a faction 2(a) (give applicable laxes) at the imperior place in Section 2(a).  | (d) You are respectable for complying with any local or other governmental<br>ordinaries or laws which may require any user of this Protection Equipment to<br>obtain a senate of paymit. You had agree to pay linear for any treat directs.   |
| Brink's from the libitualing specialing or graditioned account you have chosen.  | required to pay yeder laws in order to ensure or monitor the Protective<br>Equipment in your location.   |
| Diption 1 - Checking Appount Transfer Back or Financial Institution Rusing to story (mutual or minimum of an array)  | (a) You understand that inon governments may impose that, or charges to any thinks alone. You wares To absuled all reconcentions of this had alone that government and the charge of the |
| Associate Mantibus provinces the statement of charges  | baka Alam charpon whether blind in you or Brink's.  (i) if phash webshabily delements the lither Principals. If phash webshabily delements the lith Principals. If phash webshabily after the phash who may not you self affair a successive purpor of laten when you not you not you got the phash and phash who may not you self affair a  |
|  | proposition in a control of the state of the |
| © Option 2 - Automatic Ornali Card Charge  | (g) You understand that any emergency agency named in your Guildmen Emergency in the plant of the plant of the in value of the plant of the plant of the invalue of the plant of the plant of the plant of the invalue of the plant of the  |
|  | This may be a stated at many a separate disportion due to high a semine or dhe to your constitution of my laws. YOU AGREET OF ASSUME ALL RESPONSIBILITY FOR ANY SUCH SUCH SUCH SUCH SUCH SUCH SUCH SUCH  |
| Credit Card Number   | expansion of response will not referre you from payment of any time empired by this Agreement.   |
| <u> </u>   | (n) CONTROL BATTON OF BIGNALE: You acknowled to the state of the state |
| Expertion Date MMDOYY  | (giastymmusicalish aanfica thai you provide, The Projective Provides will not oppose with all communication revises. Drink's will rest comparishly at the time of  |
| Brinica will mailly you of the many day end amount of requiring withdrawale. You   | Installation and we make you it common are smulled. YOU AGREE TO ASSURE I THAT THE COMMUNICATION SERVICE HAS BACKUP POWER. INTER-  |
| innierstand (fini, ni eny timo, you may ahanga you GasyPay account salaction of terminote EasyPay by creating transics at 1-1000-074-1170 ni innet hearty (20)   | RUPTION OF THE COMMUNICATIONS SERVICE (INCLUDING POWER LOSS<br>TO THE COMMUNICATION SERVICE) WILL PREVIOU SKINNL TRANS-  |
| days in edvance of your next scheduled collection data. Changing an EasyPay  | MISRION, YOU UNDERSTAND THAT CHANGING YOUR COMMUNICATION SERVICE CAN PREVENT ALARM SIGNAL TRANSMISSION, YOU AGREETD  |
| account soluction will require completion of a new Enaythey from Termination of Casythey will not effect the other provisions and terms of this Agreement.   | RAYEDIATELY NOTIFY BRINN'S OF ANY CHANCE IN YOUR COMMUNI-<br>CATION SCHWICE THE PROTECTIVE ESTAPMENT WILL NOT OPERATE<br>WITH COMMUNICATIONS BETWICES WHICH ARE INSTALLED INCOM-<br>RICTLY, YOU AGREE TO TEST COMMUNICATION OF THE PROTECTIVE  |
| Cuatomer Signaturer  | WITH COMMUNICATIONS BETVICES WHICH ARE INSTALLED INCOM-  |
| (B) Symptom (B) Some (B)   | EQUIPMENT AT LIGAT MONTHLY, FOR AN AGOTTONAL COST, YOU CAN<br>REGENT BRINK'S DACKUP COMMUNICATION SERVICE, TRIME'S LINE CUT  |
| Printed Name:  | FEATURE WILL ONLY OPERATE WITH A TRADITIONAL TELEPHONE LINE (POTS).  |
| ACKNOWLEDGE THAT PRIOR TO SIGNING THIS AGE LEGIBLE, EXACT AND COMPLETELY FILLED-IN COPY O  N SECTION 12(a)] AND THAT UPON SIGNING SUCH ACKNOWLEDGE THAT YOU UNDERSTAND SECTION 7  NCREASE BRINK'S LIMITATION OF LIABILITY BY PAYIN  OIL  | HIS APPEARING ON THE FRONT AND REVERSE SIDE, YOU REMENT YOU RECEIVED, READ AND UNDERSTOOD A'S THE AGREEMENT (INCLUDING THE DOCUMENTS LISTED COPY WAS ALSO SIGNED BY BRINK'S. YOU FURTHER WHICH LIMITS BRINK'S LIABILITY AND THAT YOU MAY NO AND ADDITIONAL CHARGE TO BRINK'S.  |
| CUSTOMER BLACK DIAMOND TUNKIP A COU  | a division of Brink's Home Security* Inc.  |
| By: Can Car  | Authorized Representative Reg. No.   |
| Printed Name: KEVIN ESPING   | дунинсти лергоситилия мер. го.   |

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08/27/2008 10:11

## PROTECTIVE SERVICE AGREEMENT

| AGREEMENT  |  |
|--|--|
| (Businese Preminos)  | 2486801  |
|  | Customer Number  |
| This Agreement is made between Brink's Business Security, a division above, and  | ion of Bmk's Home Security, Inc. ("Brink's") whose address is:   |
|  | Dollar Dept.   |
| Mart Diamon of (You' or Customer)  | Harry (FIRASE PRINI)   |
| Billing address Lidifferent from Installation address:   | ^ / 0  |
| PD Sex 309 Klack   | Drawond WA 78010   |
| Street & Number City . Cold  | nty State ZIp Code   |
|  | Name of Sorvico:   |
| Phone Service Provider:  |  |
| Section 1, SERVICE: (a) Dank's will provide you with the service (the "Bervice") covered by this   | IMI THE Protective Equipment is generating secondary false iterms.  Section 4. CUSTOMER EMERGENCY INFORMATION SCHEDULE:  |
| Projective Bankoo Agreement. (h) Your Installation Wark Order take Itams of standard professive acceptance.  | (a) You are lumishing to Brinks and you will knop commet a Customer Emergency information Octoburs on the form you have received from Drink's. If you wish   |
|  | no makis a change in your casegoner changement intermediate accident, prose-   |
| Agricoment, if you have agreed to never service intend in the indication   | (b) Bidnik's his no obligation to lightphono only emiligancy against at participation of the   |
| Wark Order, As used in this Agreement, the term "Protective Englishment instruc-   | Information Calaction furnished to Brink's YOU UNDERSTAND THAT BRINK'S DOES NOT REPRESENT ON PROMISE THAT ANYONE TELEPHONED BY   |
| (a) The Service is sudject to all the larms and candillane of your entire agreement<br>(plazas and 3ection 12(n) for a list of what constitutes your antire agreement).  | IT WILL RESPOND TO THE CALL YOU ALSO UNDERSTAND THAT DRINK'S DOES NOT MONITOR ANY CCTV PRODUCTS OR ACCESS  |
| As part of the Service, Rinn's or onn of the multionized contractors will install and make operational the Protective Equipment at the address listed in the   | CONTROL SYSTEMS AND THAT THE PROCEDURES SET FORTH IN THE   |
|  | CUSTOMIN EMERGENCY INFORMATION SCHEDULE DO NOT APPLY TO ANY COTY PRODUCTE OR ACCESS CONTROL SYSTEMS INSTALLED BY   |
| the Prototive Equipment (arctuding CCTV products) at your insignation addrsos, Brink's will observe the propedures described in your Customer  | BRINKS AT YOUR LOCATION,   |
| Envergency Information Schodule.   | Section 5. OWNERSHIP AND USE OF PROTECTIVE EQUIPMENT:  (a) UNLESS YOU HAVE PAID AN ADDITIONAL FEE TO PURCHASE THE  |
| Section 2. FEES:  (a) You agree to pay Brink's the connection less shown in the Institution-Work   | PROTECTIVE EQUIPMENT, YOU AGREE THAT BRINKS IN THIS OWNER OF   |
| Order for the Projective Equipment.  | Agreement is not a lease. You will not attempt to remove or and any of the<br>protective Squarment owened by Brink's, You agree that inecalistics of the   |
| (b) During the initial term of this Agreement, you will pay Ethnick the tellowing securiting team.   | Projective Equipment done not crimina a lixture to your promises.  On your may nev an existingal charge at the time of installation to purchase the  |
| Monthly Monttoring Fee: \$34-99  | Protective Enjapment, which will be separately Remarked on the Installation West<br>Order.   |
| And agree to pay this additional monthly ica for   | (a) You will provide a communication service capable of transmitting signals from the<br>protective Equipment, post free speen, adequate fight and power for translation   |
| monitrating of the additional graphing lice for monitrating of the additional graphing lice for the | and operation of the Protective Equipment, You will tollow at all Branch Institute from Indian Indian and you will not show that and use of the Protective Equipment, and you will not show  |
| You agree to pay this additional monthly fee to:  monitoring of wholese components.  | alteration of the Processive Equipment metros in a revenuer approved in writing by<br>Brinks.  |
| D)   | (d) You are responsible for complying with any least or ether governments<br>antinences or laws which may require any user of the Protective Equipment to  |
| You agree to pay this additional morthly for for emission of Examplest Service Plan Coverage   | nhisia a licensa or norma. You also outre to pay 90043 for any 1005 80040 2  |
| described in Boation 6(b) below. (required for wireless and  | required to pay under lews in order to insist or monitor the Protective<br>Equipment in your feesion.  |
| Primary Digital Radio service)   | (a) You understand (sal local governments may impress tines, or charges for any lates storm, YOU AGREE TO ABBUME ALL RESPONSIBILITY FOR ANY  |
| Total Manthly Foe (excluding lax):   | PALSE ALARM GIVEN BY THE PROTECTIVE EQUIPMENT. You will pay an<br>laids alarm charges and loss associated with reporting elem signals, whether   |
| (a) You agree to pay the Total Monthly Fee by check, manay order, or EnsyPay,<br>If you profer to pay other then on a quantity banks, please indicate your choice:   | billed to you or Anna's. (f) If Brink's reasonably determines that the Protective Equipment is generating as   |
| one year   | excensive number of laise niema or algae's which may adversely effect Brink's monitoring inclines, Brink's may require you to pay a reasonable surcharge fee   |
| (d) You will pay any and all applicable stide, use, pervice, property or other trains  | The processing false alianne by signate or Bright way learning and false processors of the first processors and the first processors of the first processors and the first processors of the first processors and the first processors are the first processors. |
| in connection with Service, including line installation and mantaining of the Protection Equipment, and your purchase of Protective Equipment, if  | Information Retworks may account response due to talke alterns or due to your continuention of any laws. YOU AGREE TO ASSUME ALL RESPONSIBILITY.   |
| epclicable.  | FOR ANY SUCH SUSPENSION OF RESPONSE. You sagme that any asset suppersion of response will not reday you from payment of any least required by  |
| Section 3. INITIAL THREE-YEAR TERM AND RENEWAL TERMS:  (a) You will lake and pay for the Borries during an initial form of three years.  | this Agreement,  |
| commencing from the sale BARIK's makes the Protection Equipment operational.  (This obtained community whether or not you remain the occupant of the   | (h) DOMMUNICATION OF SIGNALS: You acknowledge that signals from the<br>Protective Equipment will be impremited to the Bring's monitoring centar over the   |
| Installation address.) Therrester, this Agreement will nutrimote titly continue for successive one-year renewal terms unless you or Brink's give withou notice at  | ishoomisunication convice that you provide. The Protective Equipment will no<br>opportunity all communication reprient. Being's will less compatibility in the first of  |
| sance-tation to the other at least 30 days before the lettlet or randwal form ends.<br>In New York, the renewal period is one month rather than one year.  | Initialists and will notify you'll changes are regulted. YOU AGREE TO ASSURE THAT THE COMMUNICATION BERVICE HAB BACKUP POWER. INTER  |
| (b) If the mnowed line is more than the initial or renowed fee you have been paying, Beink's will notify you of the new renowed line at least 45 days before the initial   | RUPTION OF THE COMMUNICATIONS SERVICE (INCLUDING POWER LOSS<br>TO THE COMMUNICATION SERVICE) WILL PREVENT SIGNAL TRANS   |
| or money interpretability pair renewal les reflects any increase over whatever iss you were most monthly paying, you have the idol to terminate into   | MIRSTON, YOU UNDERSTAND THAT CHANGING YOU THIN MUNICATION SERVICE CAN PREVENT ALARM BIGNAL TRANSMENT. JU ACROSS TO   |
| Agreement he provided in Section 3(n) above. (c) By notice to you, Orink's may remtifield this Agreement if British datarminad   | MACDIATELY NOTICE RRINKS OF ANY CHANG. JURI COMMUNICATION SERVICE, THE PROTECTIVE COUPMENT WILL NOT OPERATE  |
| THIS AGREEMENT CONSISTS OF SECTIONS 1 THROUGH 1  | ,  |
| ACKNOWLEDGE THAT PRIOR TO SIGNING THIS AGRE  | EMENT YOU RECEIVED: READ AND UNDERSTOOD.   |
| LEGIBLE, EXACT AND COMPLETELY FILLED-IN COPY   | of this agreement (including the documents   |
| LISTED IN SECTION 12(a)] AND THAT UPON SIGNING SUCH ACKNOWLEDGE THAT YOU UNDERSTAND SECTION 7 W  | MICH LIMITS BRINK'S LIABILITY AND THAT YOU MAY   |
| INCREASE BRINK'S LIMITATION OF LIABILITY BY PAYING   | AN ADDITIONAL CHARGE TO BRINK'S.   |
| CHATCHED Plack Dignered Aplies Do  | BRINK'S BUSINESS SECURITY A division of Brink's Home Security Inc.   |
| Market Market  | 2001   |
| By: A WUTTON I WAS TO  | By Additional Plants and the second  |
| Printed Name: or Jubble McChaw   | Authorized Representative Reg. No.   |
| - V Admin Acct.  | DATE: 08-05-08   |
| 3-5-Nd   |  |
| Data: 02-3-08  | If you were related by the oxioming Briefs's dustomer, picase note the   |
| GUARANTOR:   | enstatura (a nama and fraction number below:   |
| Printed Name;  | Referred by  |
|  |  |
| DATE:  | Tolophona (  |

## PROTECTIVE SERVICE AGREEMENT



(please print name, city, state)

| (Business Premises)  |   |
|--|---|
|  | _// F pan pp F  |
|  | Customer Number   |
| This Agreement is made between Brink's Business Security, a divisi shown above, and  | ion of Brink's Home Security, Inc. ("Brink's") whose address is   |
|  | $\mathcal{L}$ .   |
| (You" or "Customer") N   | Jame (Please Print)   |
| Billing address if different from installation address:  |   |
| Street & Number City City  | nty State Zip Code  |
| Phone Service Provider:  | _ Name of Service:  |
| Section 1. SERVICE:  (a) Brink's will provide you with the service (the "Service") covered by this Protective Service Agreement.  (b) Your Installation Work Order lists items of standard protective equipment ("Standard Protective Equipment") that Brink's is furnishing to you under this Agreement. If you have agreed to have Brink's install additional Protective Equipment ("Additional Protective Equipment"), it is also listed in the Installation Work Order As used in this Agreement, it te term "Protective Equipment" means the Standard Protective Equipment and the Artifitional Protective Equipment.  (c) The Service is subject to all the terms and conditions of your entire agreement (please see Section 12(a) for a list of what constitutes your entire agreement). As part of the Service, Brink's or one of its authorized contractors will install and make operational the Protective Equipment at the address listed in the installation Work Order. When Brink's receives a signal indicating activation of   | that the Protective Equipment is generating excessive false alarms.  Section 4, CUSTOMER EMERGENCY INFORMATION SCHEDULE:  (a) You are furnishing to Brink's and you will keep current a Customer Emergency Information Schedule on the form you have received from Brink's. If you wish to make a change in your Customer Emergency Information Schedule, please call 1-800-874-1179.  (b) Brink's has no obligation to telephone any emergency agency or person other than the agency or person named in your most recent Customer Emergency Information Schedule furnished to Brink's YOU UNDERSTANDT THAT RRINK'S DOES NOT REPRESENT OR PROMISE THAT ANYONE TELEPHONED BY IT WILL RESPOND TO THE CALL YOU ALSO INDERSTAND THAT BRINK'S DOES NOT MONITOR ANY CCTV PRODUCTS OR ACCESS CONTROL SYSTEMS AND THAT THE PROCEDURES SET FORTH IN THE CUSTOMER EMERGENCY INFORMATION SCHEDULE DO NOT APPLY 10 |
| the Profective Equipment (excluding CCTV products) at your installation<br>address. Brink's will observe the procedures described in your Customer<br>Emergency Information Schedule   | ANY CCTV PRODUCTS OR ACCESS CONTROL SYSTEMS INSTALLED BY BRINK'S AT YOUR LOCATION   |
| Section 2. FEES:  (a) You agree to pay Brink's the connection fee shown in the Installation Work Order for the Protective Equipment  (b) During the mittal term of this Agreement, you will pay Brink's the following recurring fees:  | Section 5. OWNERSHIP AND USE OF PROTECTIVE EQUIPMENT: (a) UNLESS YOU HAVE PAID AN ADDITIONAL FEE TO PUNCHASE THE PROTECTIVE EQUIPMENT, YOU AGREETHAT BRINK'S IS THE OWNER OF THE PROTECTIVE EQUIPMENT AT ALL TIMES. You agree that this Agreement is not a lease. You will not altering to remove or sell any of the Protective Equipment owned by Brink's. You agree that installation of the Protective Equipment does not create a fixture to your premises.   |
| Monthly Monitoring Fee: 5.25.77  | (b) You may pay an additional charge at the time of installation to purchase the<br>Protective Equipment, which will be separately itemized on the Installation Work  |
| Pou agree to pay this additional monthly fee for \$ monitoring of (list equipment)   | Order:  (c) You will provide a communication service capable of transmitting signals from the<br>Protective Equipment, pest free space, adequate light and power for installation   |
| You agree to pay this additional monthly fee for monitoring of wireless components   | and operation of the Protective Equipment. You will follow all of Brink's instruc-<br>tions regarding repair and use of the Protective Equipment, and you will not allow<br>alteration of the Protective Equipment except in a manner approved in writing by<br>Brink's   |
| You agree to pay this additional monthly fee for selection of Extended Service Plan Coverage described in Section 6(b) below (required for wireless and Primary Digital Radio service)   | (d) You are responsible for complying with any local or other governmental ordinances or laws which may require any user of the Protective Equipment to obtain a license or permit. You also agree to pay Bmk's for any fees Bmk's is required to pay under laws in order to install or monitor the Protective Equipment in your location. (e) You understand that local governments may impose fines, or charges for any lates alarm. YOU AGREE TO ASSUME ALL RESPONSIBILITY FOR ANY.  |
| Total Monthly Fee (excluding lax)  (c) You agree to pay the Total Monthly Fee by check, money order, or EasyPay.  If you prefer to pay other than on a quarterly basis, please indicate your choice  | FALSE ALARM GIVEN BY THE PROTECTIVE EQUIPMENT. You will pay any<br>lalse alarm charges and fees associated with reporting alarm signals, whether<br>billed to you or Brink's.   |
| one year   | (f) If Brink's reasonably determines that the Protective Equipment is generating an<br>excessive number of false alarms or signals which may adversely affect Brink's<br>monitoring facilities. Brink's may require you to pay a reasonable suicibarge fee  |
| (d) You will pay any and all applicable sales, use, service, property or other taxes<br>in connection with Service, including the installation and monitoring of the<br>Protective Equipment, and your purchase of Protective Equipment, if<br>applicable.   | for processing talse alarms or signals or Brink's may terminate this Agreement.  (g) You understand that any emergency agency named in your Cistomer Emergency Information Schedule may suspend response due to false alarms or due to your contravention of any laws. YOU AGREE TO ASSUME ALL RESPONSIBILITY FOR ANY SUCH SUSPENSION OF RESPONSE. You agree that any such  |
| Section 3. INITIAL THREE-YEAR TERM AND RENEWAL TERMS:  (a) You will take and pay for the Service during an initial term of three years commencing from the date Brinks makes the Protective Equipment operational. (This obligation continues whether or not you remain the occupant of the installation address.) Thereafter, this Agreement will automatically continue for successive one-year renewal terms unless you or Brink's give written notice of cancellation to the other at least 30 days before the initial or renewal term ends. In New York, the renewal penod is one month rather than one year.  (b) If the renewal fee is more than the initial or renewal fee you have been paying. Brink's will notify you of the new renewal fee at least 45 days before the initial or renewal term ends. If your renewal fee reflects any increase over whatever fee you were most recently paying, you have the right to terminate this Agreement as provided in Section 3(a) above.   | suspension of response will not relieve you from payment of any fees required by this Agreement.  (h) COMMUNICATION OF SIGNALS. You acknowledge that signals from the Protective Equipment will be transmitted to the Brink's monitoring center over the effective Equipment will be transmitted to the Brink's monitoring center over the operate with all communication services. Brink's will test compatibility at the time of installation and will notify you if changes are required. YOU AGREE TO ASSURE THAT THE COMMUNICATION SERVICE HAS BACKUP POWER INTER-RIPTION OF THE COMMUNICATION SERVICE (INCLUDING POWER LOSS TO THE COMMUNICATION SERVICE) WILL PREVENT SIGNAL TRANSMISSION, YOU UNDERSTAND THAT CHANGING YOUR COMMUNICATION SERVICE CAN PREVENT ALARM SIGNAL TRANSMISSION YOU AGREE TO MMEDIATELY NOTIFY BRINKS OF ANY CHANGE IN YOUR COMMUNICATION.                              |
| (c) By notice to you. Brink's may terminate this Agreement if Brink's determines   | CATION SERVICE. THE PROTECTIVE EQUIPMENT WILL NOT OPERATE   |
| THIS AGREEMENT CONSISTS OF SECTIONS 1 THROUGH 14 ACKNOWLEDGE THAT PRIOR TO SIGNING THIS AGREE LEGIBLE, EXACT AND COMPLETELY FILLED-IN COPY OLISTED IN SECTION 12(a)] AND THAT UPON SIGNING SUCH ACKNOWLEDGE THAT YOU UNDERSTAND SECTION 7 WINCREASE BRINK'S LIMITATION OF LIABILITY BY PAYING A  | EMENT YOU RECEIVED, READ AND UNDERSTOOD A DE THIS AGREEMENT (INCLUDING THE DOCUMENTS) COPY WAS ALSO SIGNED BY BRINK'S. YOU FURTHER HICH LIMITS BRINK'S LIABILITY AND THAT YOU MAY AN ADDITIONAL CHARGE TO BRINK'S. BRINK'S BUSINESS SECURITY  |
| CUSTOMER:  | a division of Brink's Home Security*, Inc.  |
| 8y:  | By Authorized Representative Reg. No.   |
| Printed Name: N T T FO VE  | DATE  |
| Title: A Company of the Company of t | DATE:   |
| Date: 7/ - 7 / - 8   | If you were referred by an existing Brink's customer, please note the customer's name and phone number below:   |
| GUARANTOR:   | Referred by   |
| Printed Name:  | (please print name, city, state)  |

| This Agreement is made between blink's business occurry, a division above, and  | TOMBUNE DEVINE PUBLICATION   |
|---|--|
|   | ,  |
| City of Shart Share (You or "Customer")   | Name (Please Print)  |
| Billing address if different from installation address:   | 4.10   |
|   | MOND, WA 98010   |
| Street & Number City Cou  | inty State Zip Code  |
| Phone Service Provider: Q WEST  | Name of Service:   |
| Protective Service Agreement.  (b) Your Installation Work Order lists items of standard protective equipment ("Standard Protective Equipment") that Brink's is furnishing to you under this Agreement. If you have agreed to have Brink's install additional Protective Equipment ("Additional Protective Equipment"), it is also listed in the Installation Work Order. As used in this Agreement, the term "Protective Equipment" means the Standard Protective Equipment and the Additional Protective Equipment (please see Section 12(a) for a list of what constitutes your entire agreement (please see Section 12(a) for a list of what constitutes your entire agreement). As part of the Service, Brink's or one of its authorized contractors will install and make operational the Protective Equipment at the location listed in the Installation Work Order. When Brink's receives a signal indicating activation of the Protective Equipment (excluding CCTV products) at your installation address, Brink's will observe the procedures described in your Customer Emergency Information Schedule.  Section 2. FEES:  (a) You agree to pay Brink's the connection fee shown in the Installation Work Order for the Protective Equipment.  (b) During the initial term of this Agreement, you will pay Brink's the following recurring fees:  You agree to pay this additional monthly fee for monitoring of wireless components.  You agree to pay this additional monthly fee for selection of Extended Service Plan Coverage described in Section 6(b) below (required for wireless and Primary Digital Radio service)  Total Monthly Fee (excluding tax):  (c) You agree to pay the Total Monthly Fee by check, money order, or EasyPay. If you prefer to pay other than on a monthly basis, please indicate your choice:  — quarterly — one year — three years  (d) You will pay any and all applicable sales, use, service, property or other taxes in connection with Service, including the installation and monitoring of the | commencing from the date Brink's makes the Protective Equipment operational. (This obligation continues whether or not you remain the occupant of the protected location.) Thereafter, this Agreement will automatically continue for successive one-year renewal terms unless you or Brink's give written notice of cancellation to the other at least 30 days before the initial or renewal term ends. In New York, the renewal period is one month rather than one year.  (b) If the renewal fee is more than the initial or renewal fee you have been paying. Brink's will notify you of the new renewal fee at least 45 days before the initial or renewal term ends. If your renewal fee reflects any increase over whatever fee you were most recently paying, you have the right to terminate this Agreement as provided in Section 3(a) above.  (c) By notice to you, Brink's may terminate this Agreement if Brink's determines that the Protective Equipment is generating excessive false alarms.  Section 4. CUSTOMER EMERGENCY INFORMATION SCHEDULE:  (a) You are furnishing to Brink's and you will keep current a Customer Emergency Information Schedule on the form you have received from Brink's. If you wish to make a change in your Customer Emergency Information Schedule, please call 1-800-874-1179.  (b) Brink's has no obligation to telephone any emergency agency or person other than the agency or person named in your most recent Customer Emergency Information Schedule furnished to Brink's. YOU UNDERSTAND THAT BRINK'S DOES NOT REPRESENT OR PROMISE THAT ANYONE TELEPHONED BY IT WILL RESPOND TO THE CALL. YOU ALSO UNDERSTAND THAT BRINK'S DOES NOT MONITOR NAY CCTV PRODUCTS AND THAT BRINK'S DOES NOT MONITOR NAY CCTV PRODUCTS AND THAT THE PROCEDURES SET FORTH IN THE CUSTOMER EMERGENCY INFORMATION SCHEDULE DO NOT APPLY TO ANY CCTV PRODUCTS INSTALLED BY BRINK'S AT YOUR LOCATION.  Section 5. OWNERSHIP AND USE OF PROTECTIVE EQUIPMENT:  (a) UNLESS YOU HAVE PAID AN ADDITIONAL FEE TO PURCHASE THE PROTECTIVE EQUIPMENT, YOU AGREE THAT BRINK'S THE OWNER OF THE PROTECT |
| in connection with Service, including the installation and monitoring of the<br>Protective Equipment, and your purchase of Protective Equipment, if<br>applicable.  | ordinances or laws which may require any user or the Protective Equipment of<br>obtain a license or permit. You also agree to pay Brink's for any fees Brink's is<br>required to pay under laws in order to install or monitor the Protective  |
|   | THORIZATION  |
| card account you have chosen:    Option 1 - Checking Account Transfer   Bank or Financial Institution Routing Number (Located on bottom left of check)    Account Number (located on bottom of check)   Option 2 - Automatic Credit Card ChargeVisaMasterCard_Credit   Expiration Date - MM DDYY  | Card Number/   |
| Customer Signature:   | Printed Name:  |
| ACKNOWLEDGE THAT PRIOR TO SIGNING THIS AGH<br>LEGIBLE, EXACT AND COMPLETELY FILLED-IN COPY OF<br>IN SECTION 12(a)] AND THAT UPON SIGNING SUCH (<br>ACKNOWLEDGE THAT YOU UNDERSTAND SECTION 7<br>INCREASE BRINK'S LIMITATION OF LIABILITY BY PAYIN   | 14 APPEARING ON THE FRONT AND REVERSE SIDE. YOU EEMENT YOU RECEIVED, READ AND UNDERSTOOD AND ALSO SIGNED BY BRINK'S. YOU FURTHEL WHICH LIMITS BRINK'S LIABILITY AND THAT YOU MAY BRINK'S. BUSINESS SECURITY  A division of Brink's Home Security*, Inc.  BY  Authorized Representative Reg. No.  DATE:  If you were referred by an existing Brink's customer, please note the customer's name and phone number below:   |
| Printed Name:   | Referred by(please print name, city, state)  |
| DATE  | Telephone ()   |

DATE: \_\_\_